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Church of England. Book of
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Book of Common Prayer ...

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¶ The booke of Common praier noted.

1550.

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The Book of Common Prayer Noted

By John Merbecke

1550

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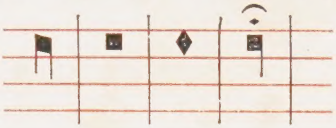
In this booke

is conteyned so muche of the Order of Commō prayer as is to be song in Churches: wherin are vsed only these iiii. sortes of notes,

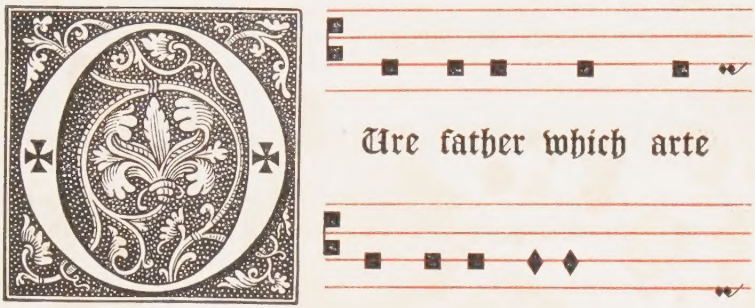


The first note is a strene note and is a breue. The second a square note, and is a semy breue. The iii. a pycke and is a mynymme. And when there is a prycke by the square note, that prycke is halfe as muche as the note that goeth before it. The iiii. is a close, and is only vsed at ye end of a verse.

50832

Mattins.

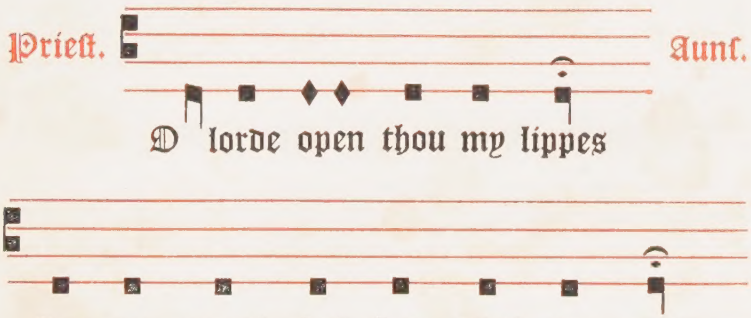
The Quere wyth the Priest.



Ure father which arte

in heauē, halo. ꝛc

Priest. Aunt.

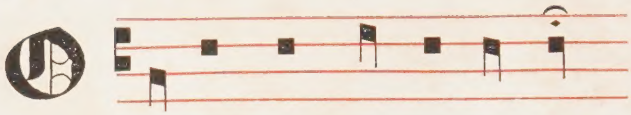


O lorde open thou my lippes

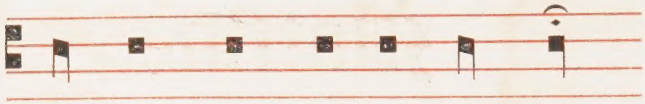
And my mouth shal shew forth thy praise

Priest.

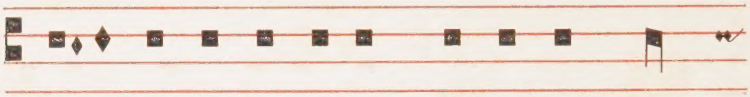
Mattins.

Priest. 

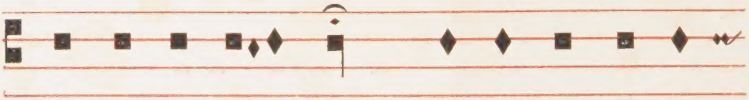
God make spede to saue me.

Aunt. 

O lorde make hast to helpe me.



Glory be to the father, and to the Sonne



and to the holy ghost. As it was in the

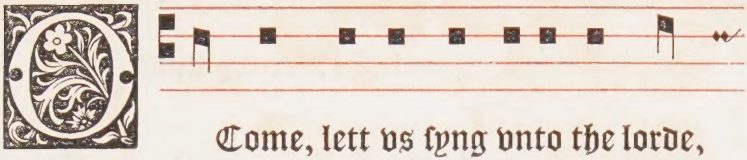
beginnyng, is now and euer shalbe, world

wyth out end Amen. Prayse ye the lorde.

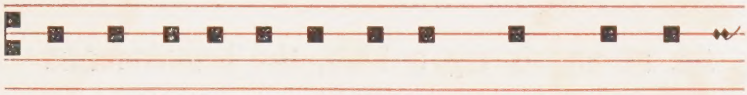
Venite

Mattins.

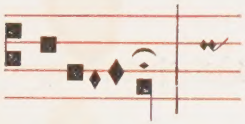
Venite exultemus.



Come, lett vs syng vnto the lorde,



lett vs hertly reioyce in the strength of oure

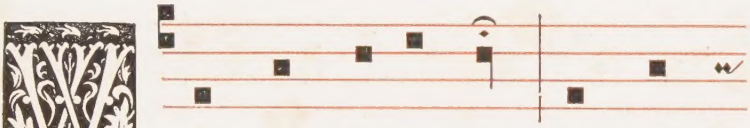


And so forth, wyth the rest of the Psalmes, as they be appoynted.

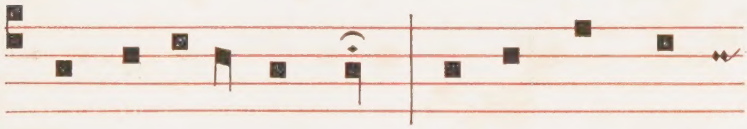
saluacion ꝛc.

After the first lession.

Te deum laudamus.

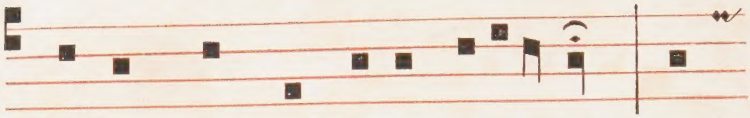


E prayse the o lorde, we know=

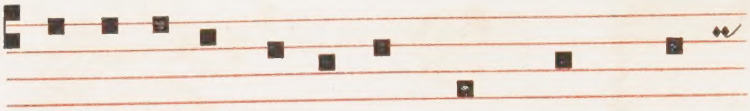


lege the to be the lorde. All the earth doth worshipp

Mattins.

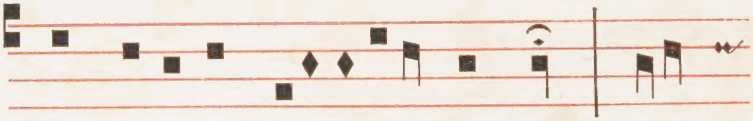


worshipp the, the father euerlasting. To

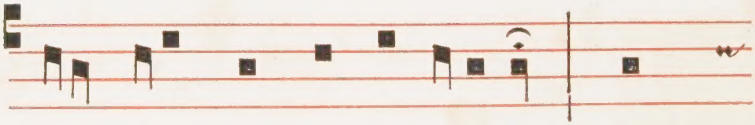


the al angels cry a loud, the heauens and

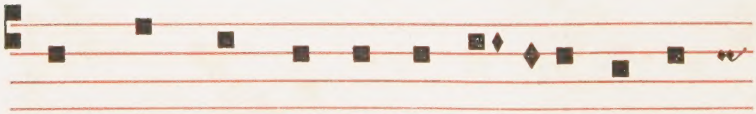
all the powers therin. To the cherubin,



and Seraphin continually do crye. Holy,



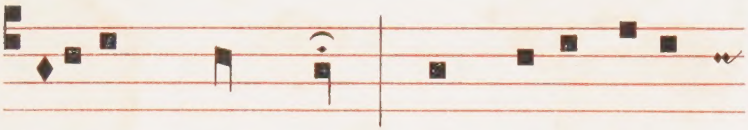
holy, holy, lord god of sabaoth. Heauen



and earth are full of the maiestye of thy
glory

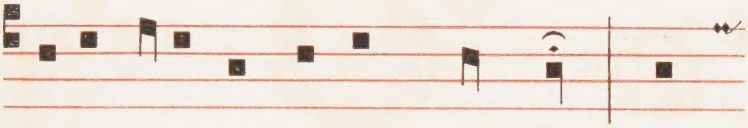
Mattins.

glory. The glorious companye of the

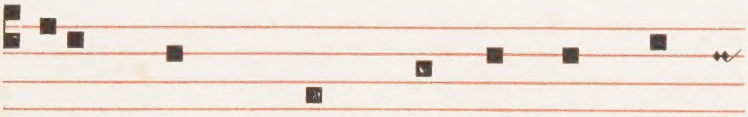


apostles, prayse the. The goodly felow=

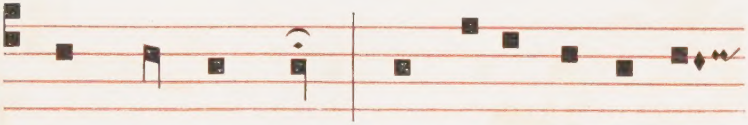
ship of the prophettes, prayse the. The



noble army of martyrs, prayse the. The



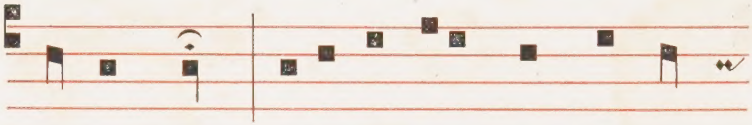
holy Church through out all the world



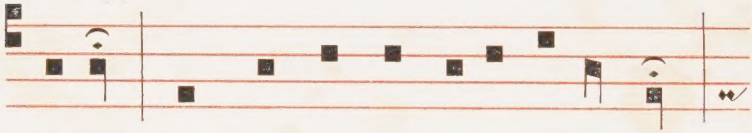
doth knowlege the. The father of an in=
finite

Mattins.

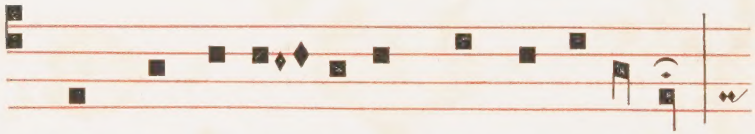
finite maiestye. Thy honorable, true, and



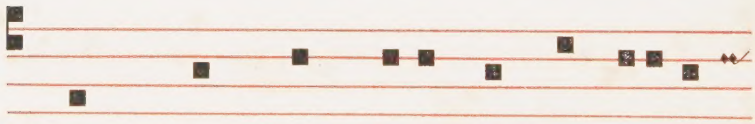
onelye sonne. Also the holy ghost the con=



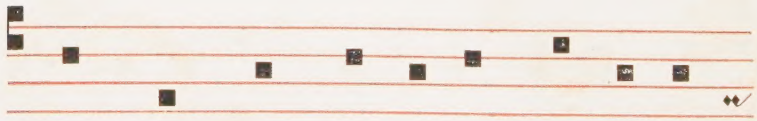
forter. Thou arte the kyng of glorye, o Christ.



Thou arte the euerlastyng sonne of the father.



When thou tokest vpon the to deliuer

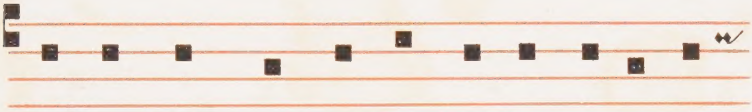


man, thou didest not abhorre the virgins
wombe.

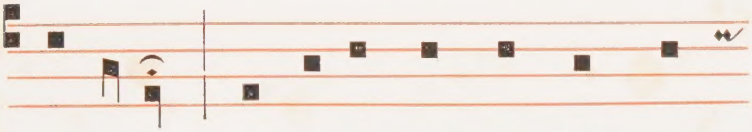
wombe. When thou haddest ouercome the

sharpnes of death, thou didest open the kyng=

dome of heauen to all beleuers. Thou sittest



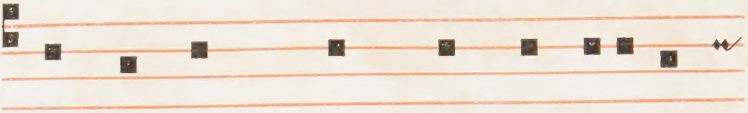
on the right hand of god, in the glorye of



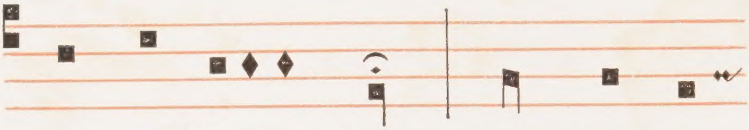
the father. We beleue that thou shalt come

to be oure Judge. We therfore pray the, helpe

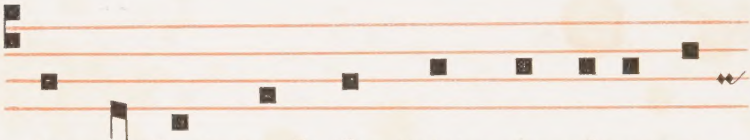
Mattins.



thy seruauntes whome thou hast redemed

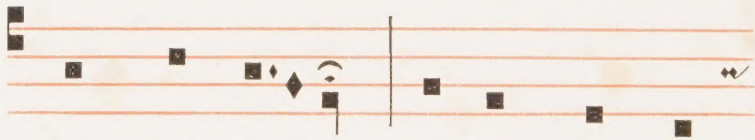


with thy precious bloud. Make them to

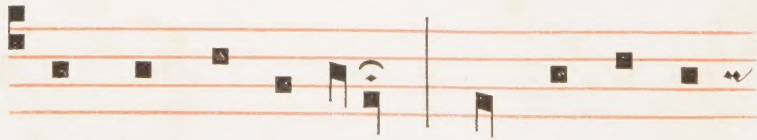


be nombred wyth thy saints, in glorye e=

uerlasting. O lorde saue thy people, and



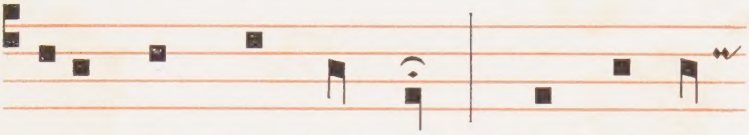
blesse thyne heritage. Gouerne them and



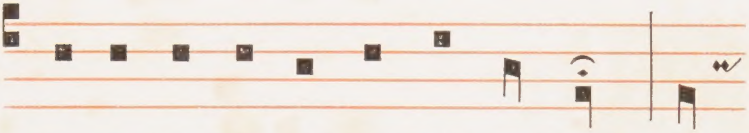
lift theim vp for euer. Day by day we
magnifie

Mattins.

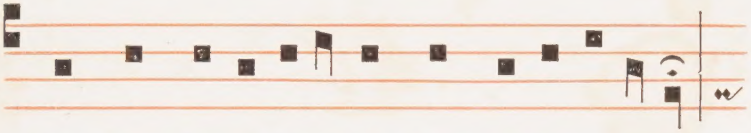
magnifie the. And we worshipp thy name



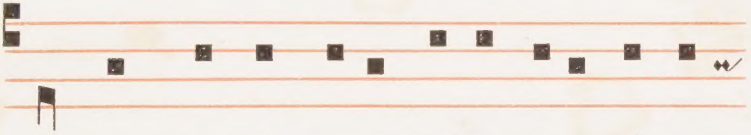
euer world wyth out end. Vouchsafe, O



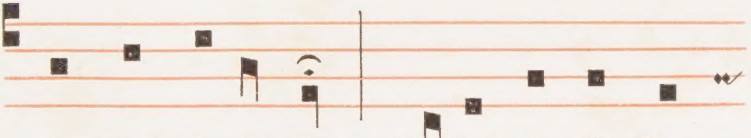
lord to kepe vs this day with out sinne. O



lord haue mercy vpon vs, haue mercy vpon vs.

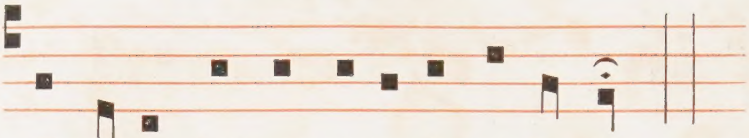


O lorde, lett thy mercy lighten vpon vs, as



our trust is in the. O lord in the haue

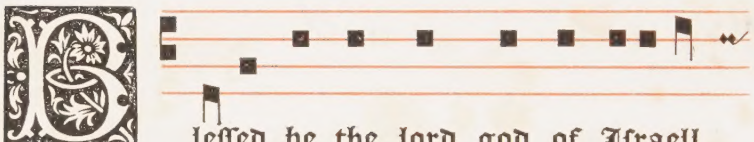
Mattins.



I trusted, lett me neuer be confounded.

After the second lesson one of
these that folow.

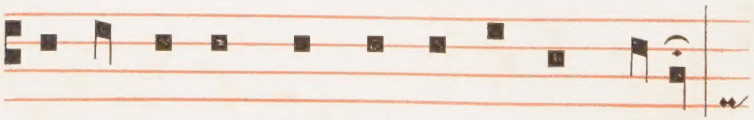
Benedictus dominus.



lessed be the lord god of Israell,

for he hath visited and redemed his people.

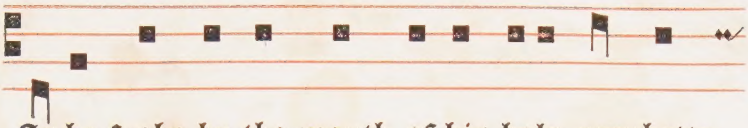
And hath lifted vp an horne of saluacion



to vs, in the house of his seruaunt dauid.

As

Mattins.



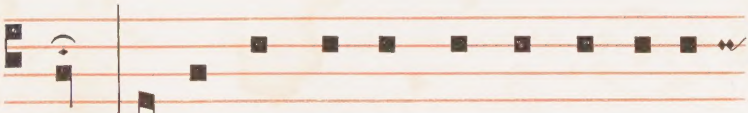
As he spake by the mouth of his holy prophetts,

which hath bene sence the world began. That we

shuld be saued from our enemies, & from the handes

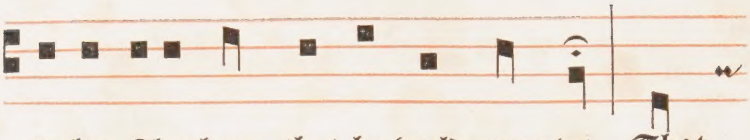
of all that hate vs. To perfourme the mercy pro=

mised to our fathers, & to remembre his holy coue=



naunt. To perfourm the othe which he ſware to oure
father

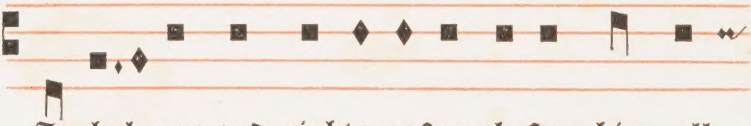
Mattins.



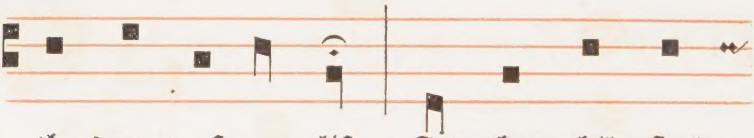
father Abraham, that he wold geue vs. That

we beyng deliuered out of the handes of oure

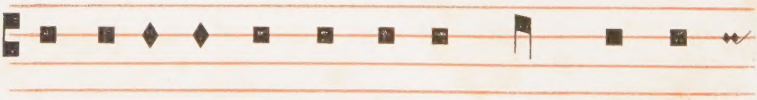
enemies, might serue him with out feare.



In holynes and righte ousnes before him, all



the dayes of oure life. And thou child shalt



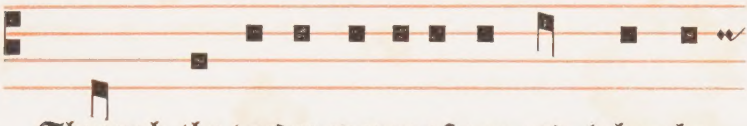
be called the prophett of the highest, for thou shalt

Mattins.

ſhalt go before the face of the lorde, to prepare

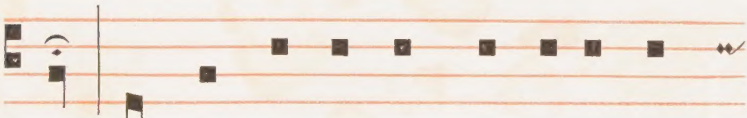
hys waye. To geue knowlege of ſaluacion

vnto his people for the remiſſion of their ſinnes.



Through the tender mercy of our god, whereby

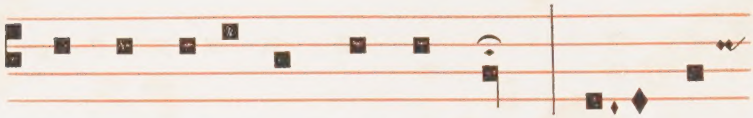
the day ſpringe frome an highe hath viſited



vs. To geue light to theim that ſitt in darke=
nes,

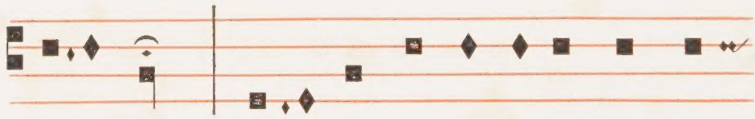
Mattins.

nes, and in the ſhadow of death, and to guyde



our feete in to the waye of peace. Glory be

to the father, and to the ſonne, and to the



holy ghoſt. As it was in the begynning, is

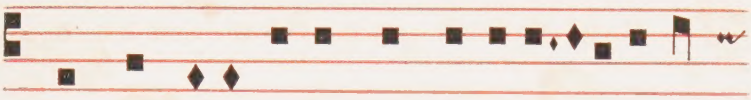
now and euer ſhalbe, world with out end Amen.

Bleſſed be the lorde god of Iſraell,

for

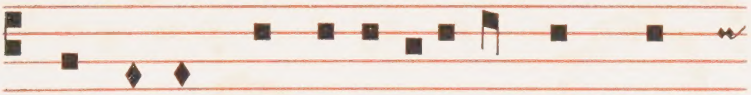
Mattins.

for he hath visited and redemed his people.



And hath lifted vp an horne of saluacion to vs,

in the house of his seruaunt dauid. As he

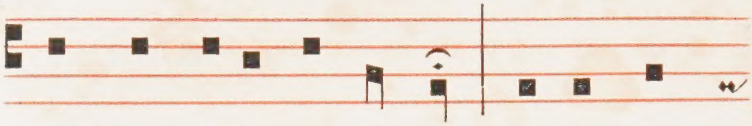


spake by the mouth of his holy prophetts, which

hath bene since the worlde began. That we

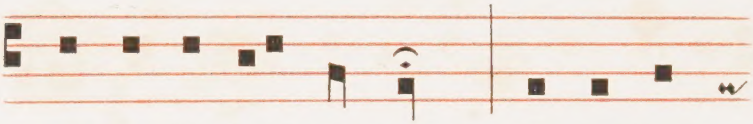
should be saued frome our enemies, and from

Mattins.

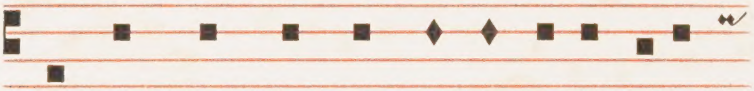


the handes of all that hate vs. To perfourme

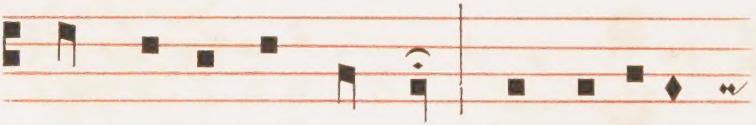
the mercy promised to oure fathers, and to re=



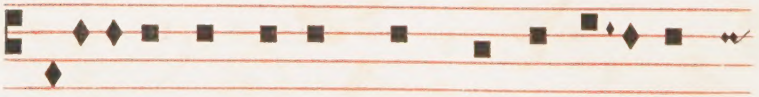
membre his holy couenaunt. To performe



the othe which he sware to our father Abra=



ham, that he wold geue vs. That we beyng



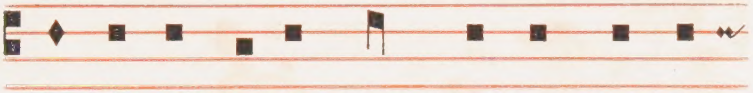
deliuered out of the handes of our enemies,
might

Mattins.

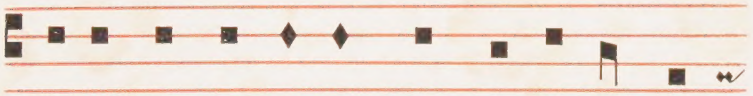
might serue him with out feare. In holynes

and righte ousnes before him, all the dayes

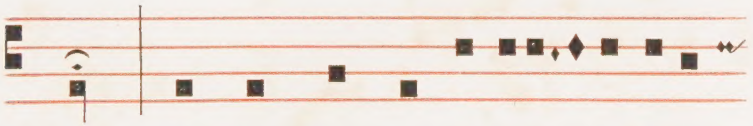
of our life. And thou Child, shalt be called



the prophett of the highest, for thou shalt go

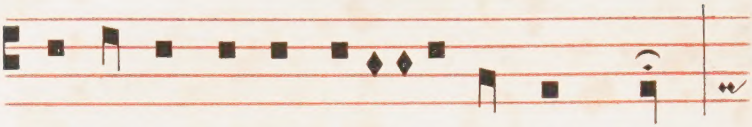


before the face of the lorde, to prepare hys



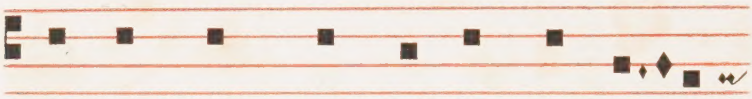
waye. To geue knowlege of saluacion vnto

hys



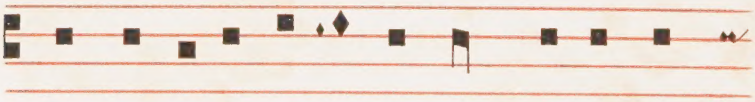
his people for the remission of their sinnes.

Through the tender mercy of our god, whereby

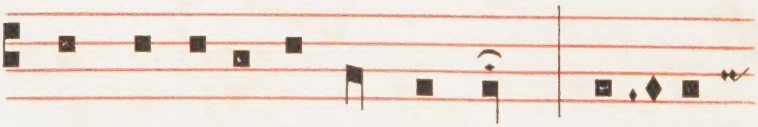


the day spring frome an high hath visited

vs. To geue light to theim that sitt in darke=



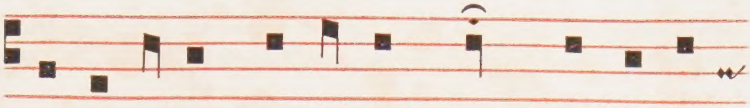
nes, and in the shadow of death, and to guyde



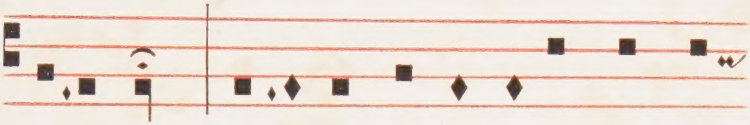
oure feete in to the waye of peace. Glory be

to

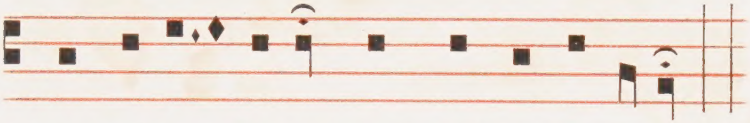
Mattins.



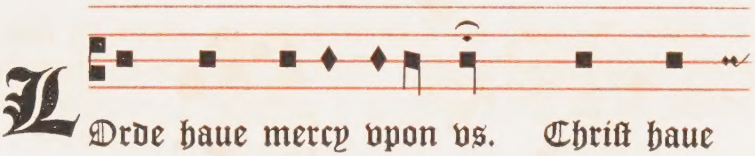
to the father, and to the Sonne, and to the



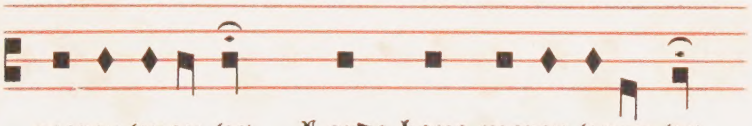
holy ghost. As it was in the beginnyng, is



now and euer shalbe, world with out end Amen.



LOrde haue mercy vpon vs. Christ haue



mercy vpon vs. Lorde haue mercy vpon vs.

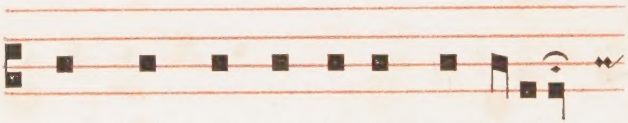
The Quere with the Priest.

I beleue in god the father almigh-
tie,

tie, maker of heauen and earth. And in Jesus Christ his onely Sonne our lorde. Which was conceaued by the holy ghost, born of the virgin Mary. Suffred vnder Ponce Pilate, was crucified, dead and buried, he descended into hell. The third day he arose agayn from the dead, He ascended into heuen, and sitteth on the right hand of god the father almightie, From thence shall he come to Judge the quicke and the dead. I beleue in the holy ghost. The holy Catholike Church. The Communion of saints. The forgeuenes of synnes. The resurrection of the body. And the life euerlastyng.

OUre Father which arte in heauen, halowed be thy name. Thy kyngdome come. Thy wyll be done in earth as it is in heauen. Geue vs this daye oure dayly breade. And forgeue vs oure trespasses, as we forgeue theim ꝑ trespasse agaynst vs.

Priest.



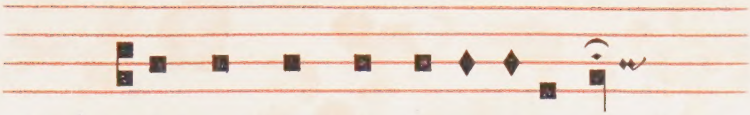
And leade vs not in to temptacion.

Aunswe.

But deliuer vs from euil. Amen.

Priest.

Mattins.

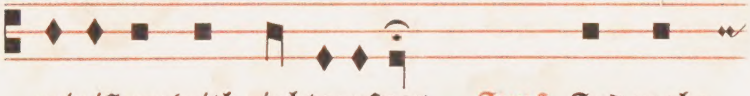


Priest. O lorde shew thy mercy vpon vs. Aunt.

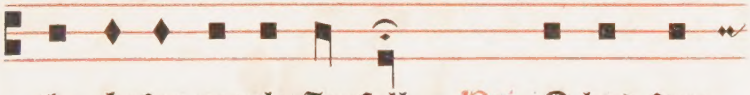
And graunt vs thy saluacion. Pri. O lorde

saue the Kyng. Aunt. And mercifully heare

vs, when we call vpon the. Pri. Indue thy

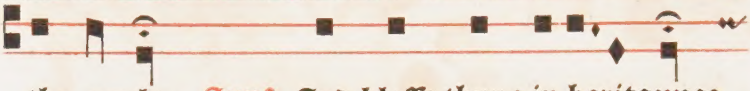


ministers with righteousnes. Aunt. And make

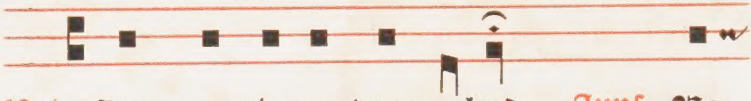


thy chosen people Joyfull. Pri. O lord saue

thy

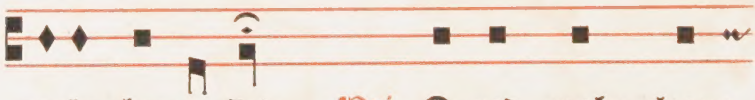


thy peple. Aunſ. And bleſſe thyne in heritaunce.



Pri. Geue peace in our tyme, o lord. Aunſ. Be=

cauſe there is none other that fighteth for vs, but

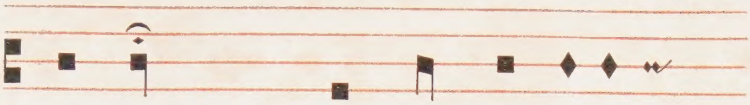


onely thou o God. Pri. O god, make cleane

oure hertes with in vs. Aunſ. And take not

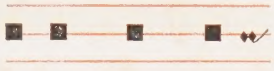
thyne holy ſpirit from vs. Pri. The lorde be
with

Mattins.

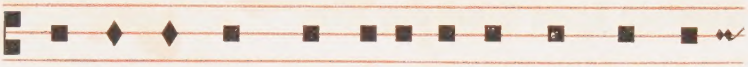


with you. Aunf. And wyth thy fpirit. Pri.

After the Collect for ye day thefe that folow.

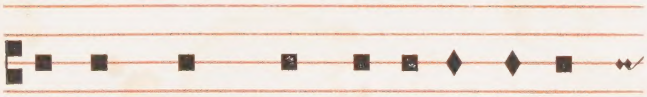


Let vs pray. God, which arte



aucthor of peace and louer of concorde, in knowlege of whome fandeth oure eternall life, whofe feruice is perfecte fredom: Defend vs thy humble feruauntes, in all affaultes of oure enemies, that we fuerly trufyng in thy defence, maye not feare the power of any aduerfaries: Through ye might of Jefu

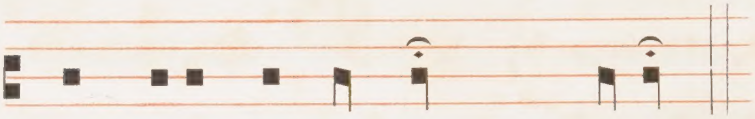
Chrift oure Lorde. Aunfwere. Amen.



Lorde oure heauenlye father almigh-

tie

tie and euerlyuyng God, which hast safely brought vs to the begynnyng of thys daye: defende vs in the same wyth thy myghtye power, and graunt that this day we fall into no synne, neither runne into any kynde of daunger, but that all oure doynges may be ordred by thy gouernaunce, to do alwayes that is righteous in thy sight:



Through Jesus Christ our lorde. Aunt. Amen.

¶ Thus endeth
Mattyns

Euensong.

The Quere with the Priest.

Ure father which arte

in heauē, halowed. ꝛc.

Prie.

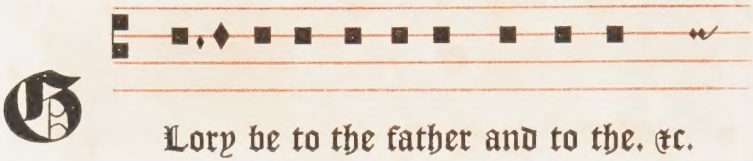
God make spede to saue me.

Aunt.

lorde make hast to helpe me.

Glory

Euensong.

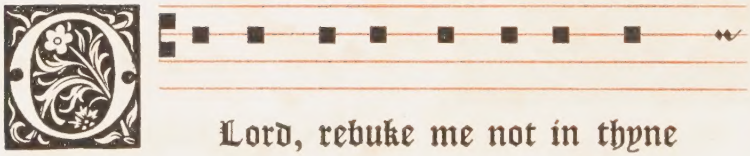


Lory be to the father and to the. ꝛc.

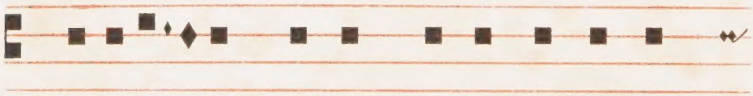
As it is before at Mattins.

As it was in the begynnyng. ꝛc.

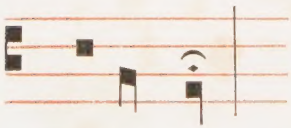
PSALMES.



Lord, rebuke me not in thyne



indignacion: neither chasten me in thy



And so forth with the rest of the Psalmes, as they be appoynted.

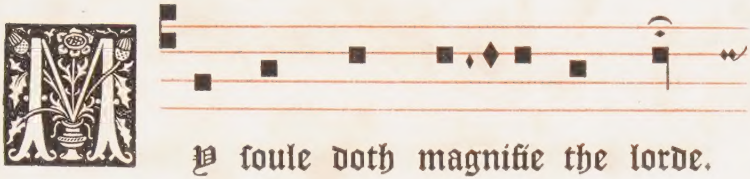
displeasure. ꝛc.

After

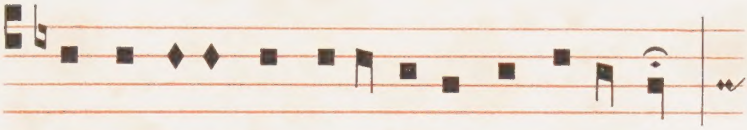
Euensong.

After the i. lesson, one of
these that folow.

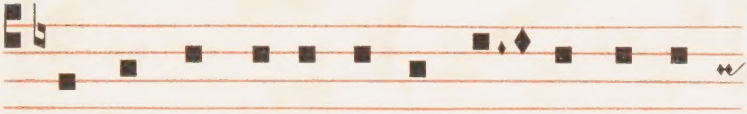
Magnificat.



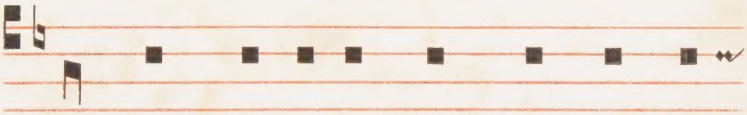
My soule doth magnifie the lorde.



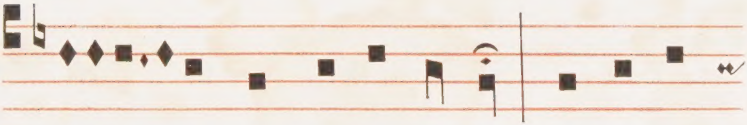
And my spirit hath reioyced in god my sauiour.



For he hath regarded the lowlynes of hys



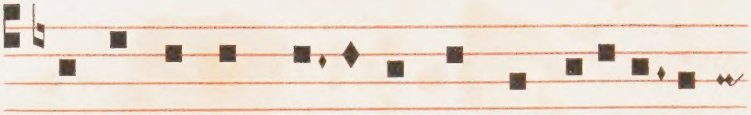
handmaide, for behold from henceforth all



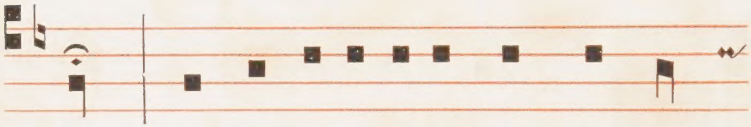
generacions shall call me blessed. For he that

is

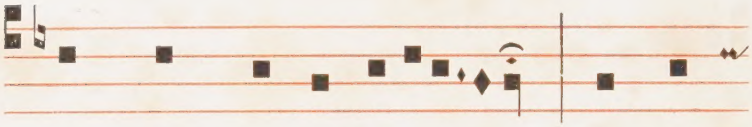
Euensong.



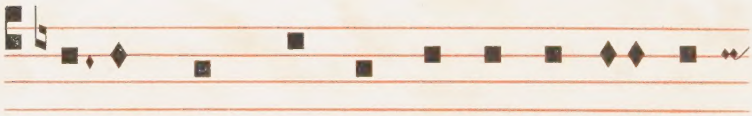
is mightie hath magnified me, and holy is his



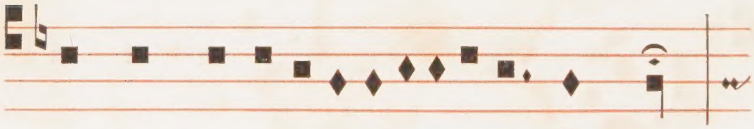
name. And his mercy is on theim that feare



hym, throw out all generacions. He hath



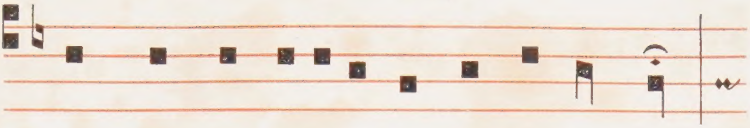
shewed strength with hys arme, he hath skatered



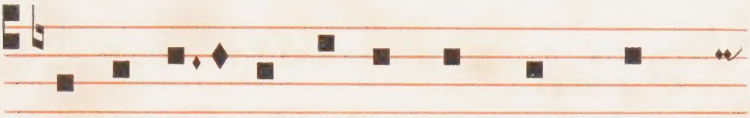
the proude in the Imaginacion of their hertes.

He hath putt downe the mightie from their
seate,

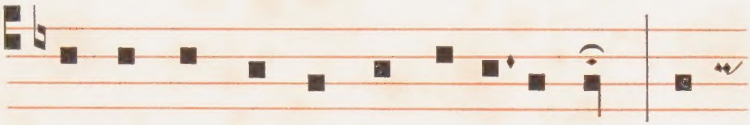
Euensong.



ſeate, and hath exalted the humble and meke.



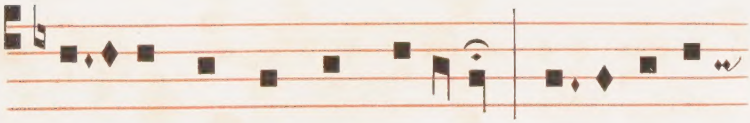
He hath filled the hungry wyth good thynges,



and the ryche he hath ſent emptie awaye. He

remembryng hys mercy hath holpen his ſer=

uaunt Iſraell, as he promyſed to oure fathers

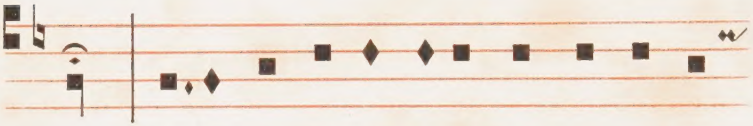


Abraham and hys ſeede for euer. Glory be to

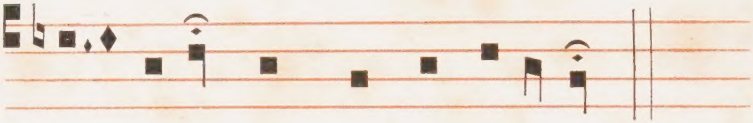
the

Euensong.

the father and to the Sonne, and to the holy

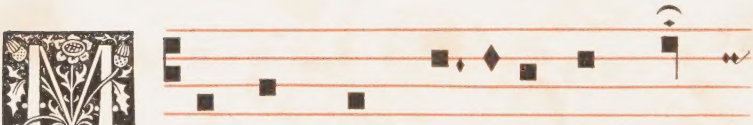


ghost. As it was in the beginnyng is now &

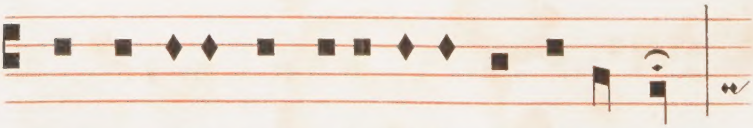


euer shalbe, world with out end Amen.

Magnificat.



My soule doth magnifie the lorde,

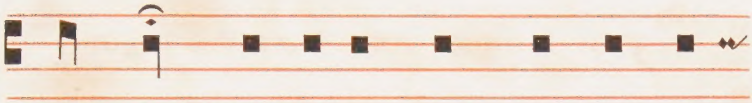


and my spirit hath reioysed in god my sauyour.

For

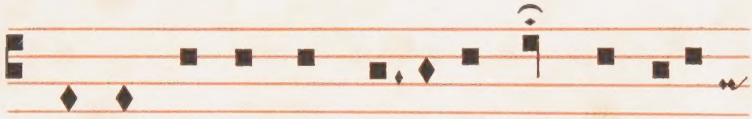
Euensong.

For he hath regarded the lowlynes of hys



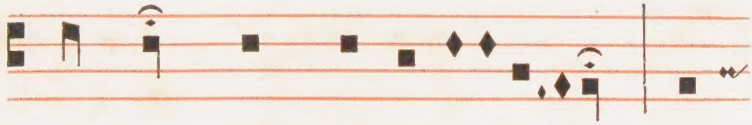
handmayde, for behold from henceforth all

generacions shall call me blessed. For he



that is mightie hath magnified me, and holy

is hys name. And hys mercy is on theim that

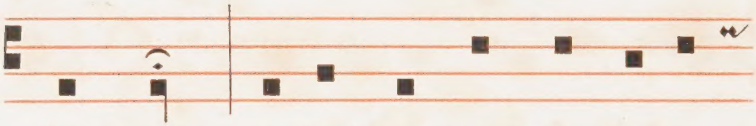


feare him, through out all generacions. He

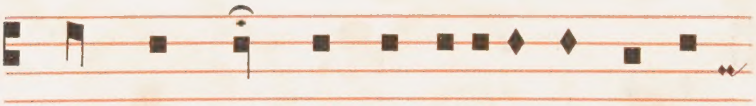
Euensong.

hath shewed strength with his arme, he hath

skattered the proude in the imaginacion of

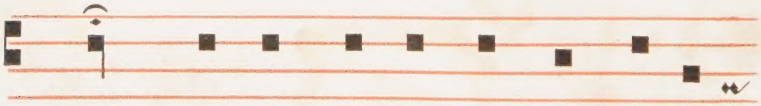


their hertes. He hath putt downe the mightie



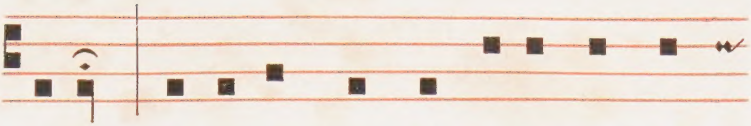
frome theyr seate, and hath exalted the humble

and meke. He hath filled the hungry with good



thynges, and the ryche he hath sent emptie
away.

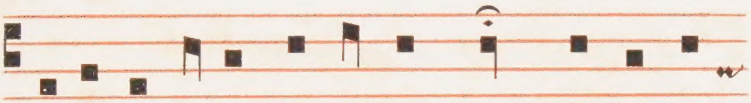
Euensong.



away. He remembryng his mercy, hath hol=

pen his seruaunt Israell, as he promised to oure

fathers, Abraham & his seede for euer. Glory



be to the father and to the Sonne, and to the

holy ghost. As it was in the begynnyng, is

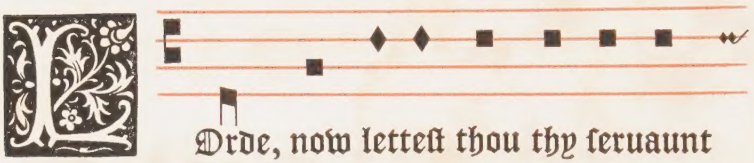
now and euer shalbe, world with out ende, Amen.

After

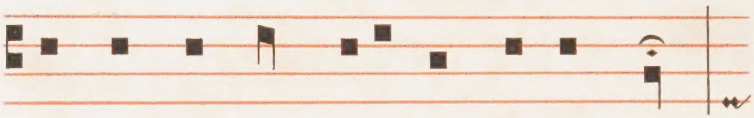
Euensong.

After the ii. lesson, one of these that folow.

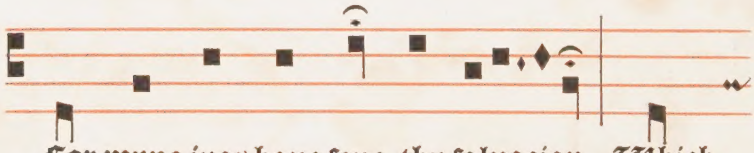
Nunc dimittis.



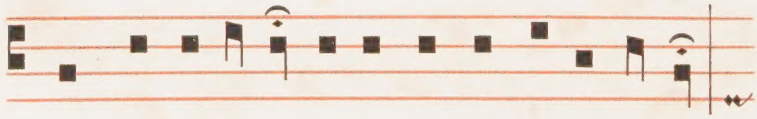
Orde, now lettest thou thy seruaunt



de parte in peace, accordyng to thy worde,



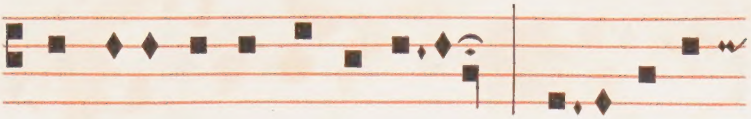
For myne iyes haue sene, thy saluacion. Which



thou hast prepared, before the face of all people.

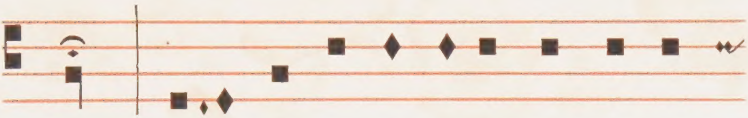
To be a light to lighten the gentils, and to be the

Euensong.



the glory of thy people Israell. Glory be to

the father and to the Sonne, and to the holy



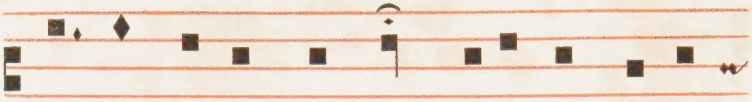
ghost. As it was in the begynnyng is now

and euer shalbe, world with out ende. Amen.

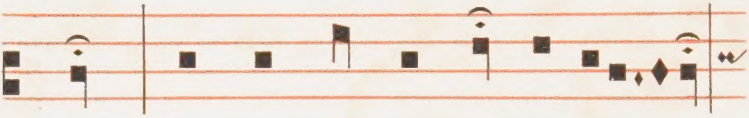
Nunc dimittis.

Orde, now lettest thou thy
seruaunt

Euensong.

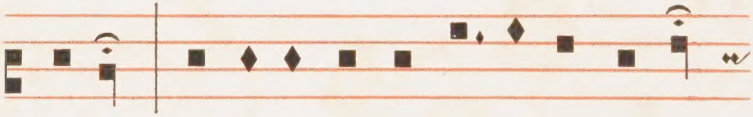


seruaunt departe in peace, accordyng to thy



worde. For myne iyes haue sene thy saluacion

which thou hast prepared, before the face of all



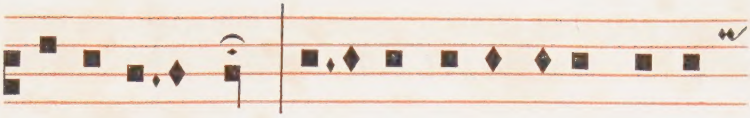
people. To be a light to lighten the gentils,

and to be the glory of thy people Israell.

Glory be to the father and to the Sonne, and

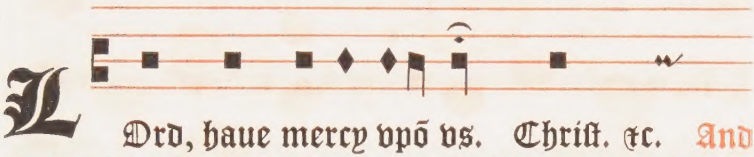
to

Euensong.

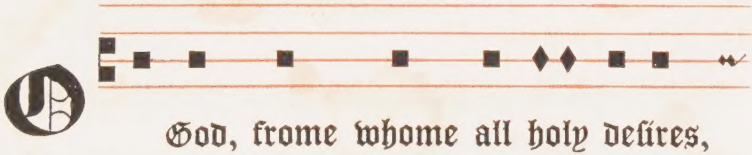


to the holy ghost. As it was in the beginning is

now & euer shalbe, world with out end Amen.

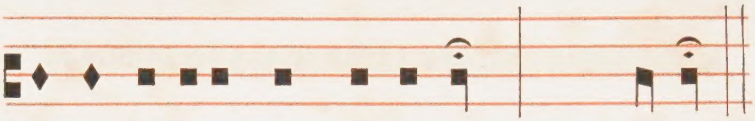


LOrd, haue mercy vpō vs. Christ. &c. And so forth wyth the suffrages, as is before at Mattins. And after the first Collecte for the daye, these that folow.



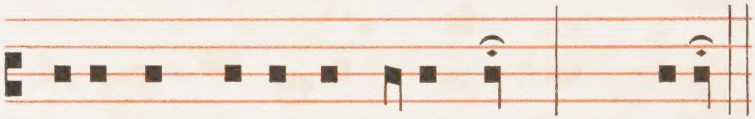
O God, frome whome all holy desires, all good counsayles, & all iust workes do procede: Geue vnto thy seruauntes ye peace, which the world can not geue, that both our hertes may be set to obey thy commaundementes, and also that by thee, we beyng

beyng defended from the feare of our enemies, may passe oure tyme in rest and quietnes: Through the



merites of Jesu Christ our sauiour. Aunf. Amen.

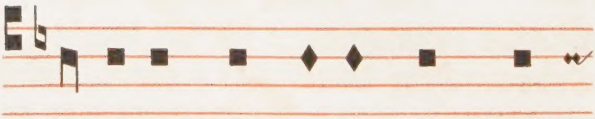
LIghten oure darkenes we beseche the, O lorde, and by thy greate mercy, defende vs frome all perells and daungers of thys night for ÿ loue of thy



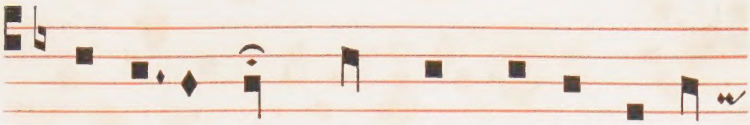
onely sonne our sauiour Jesu Christ. Aunf. Amen.

For the tyme of lent
in the place of
Te Deum.

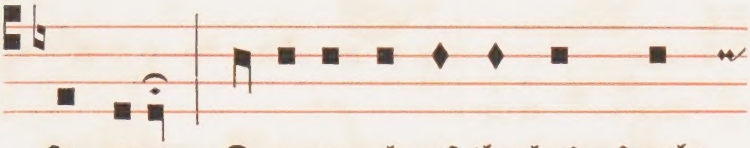
Benedicite.



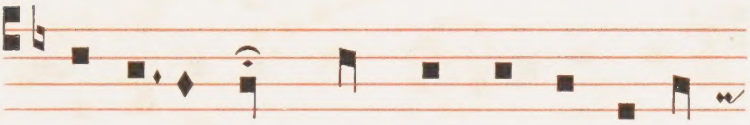
O All ye workes of the lorde, speake good



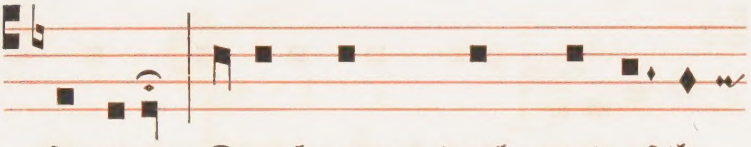
good of the lord: praiſe him, and ſett him vp



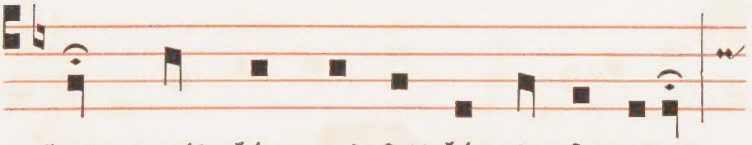
for euer. O ye angels of the lord, ſpeake



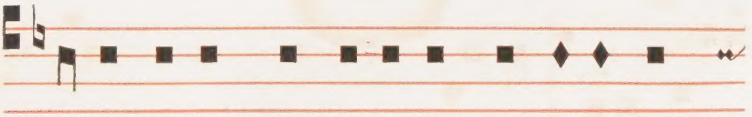
good of the lorde: praiſe him, and ſett him vp



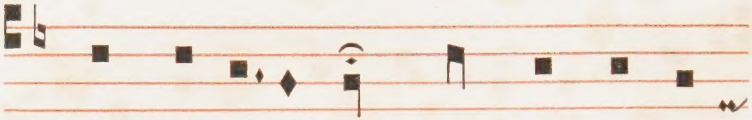
for euer. O ye heauens, ſpeake good of the



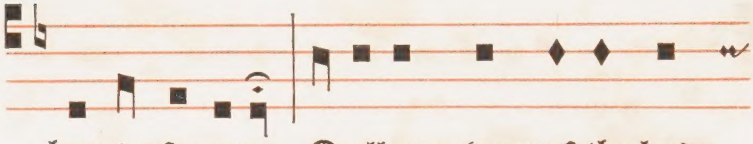
lord: praiſe him, and ſett him vp for euer.



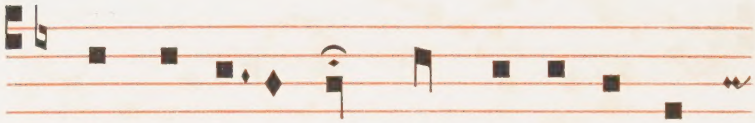
O ye waters that be aboue the firmament,



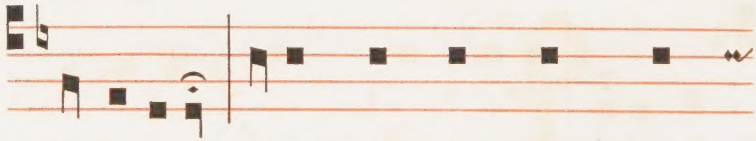
ſpeake good of the lord: praiſe hym, and ſett



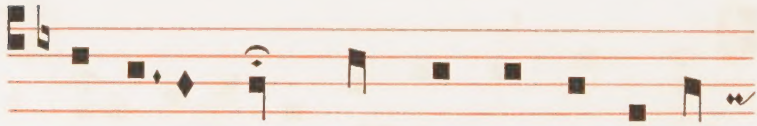
hym vp for euer. O all ye powers of the lorde



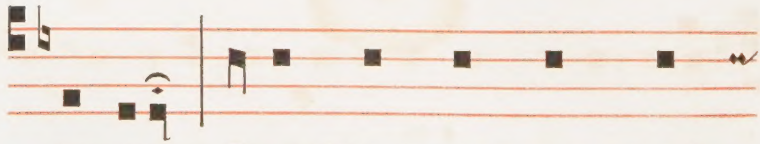
ſpeake good of the lord: praiſe him and ſett him,



vp for euer. O ye Sunne and Moone, ſpeake



good of the lorde: praiſe him, and ſett him vp

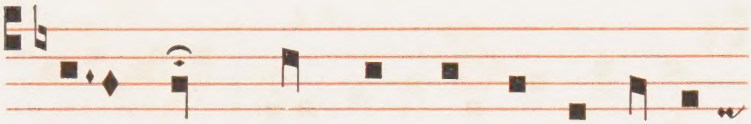


for euer. O ye Sterres of heauen, ſpeake

good

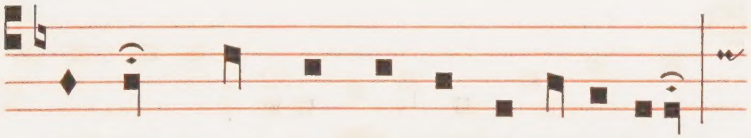
good of the lorde : praise him and sett him vp

for euer. O ye shewers and dew, speake good



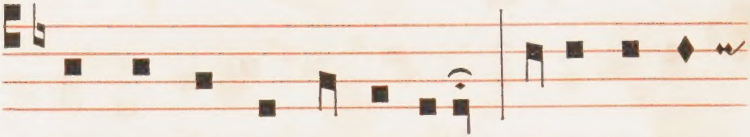
of the lorde : praise him, and sett him vp for

euer. O ye wyndes of god, speake good of

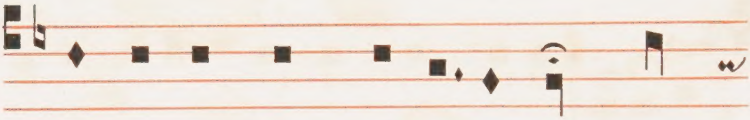


the lorde : praise him, and sett him vp for euer.

O ye fire and heate, prayse ye the lorde : prayse him,

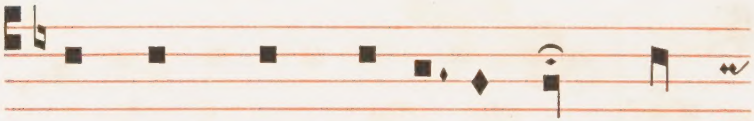


him, and sett him vp for euer. O ye wynter

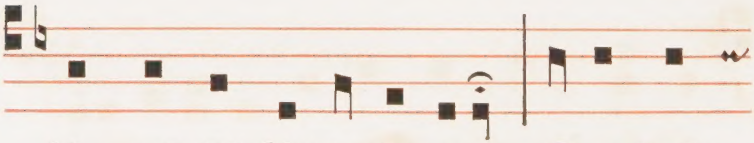


and sommer, speake good of the lorde : prayse

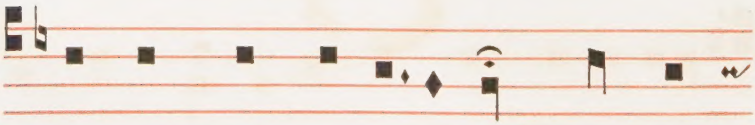
him, and sett him vp for euer. O ye dewes



and frostes, speake good of the lorde : prayse

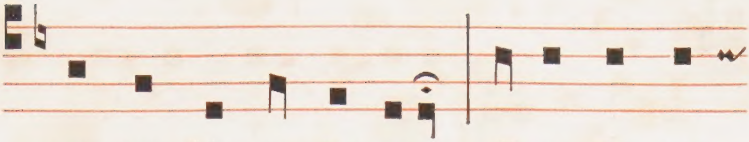


him, and sett him vp for euer. O ye froste

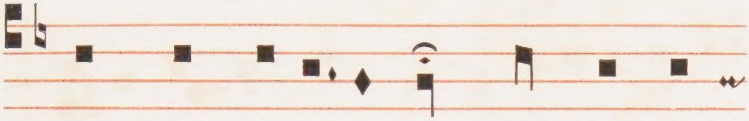


and colde, speake good of the lorde : praise him,

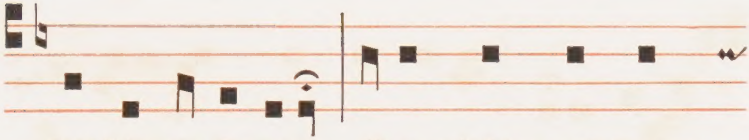
and



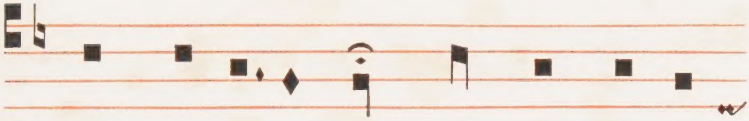
and ſett him vp for euer. O ye Iſe and



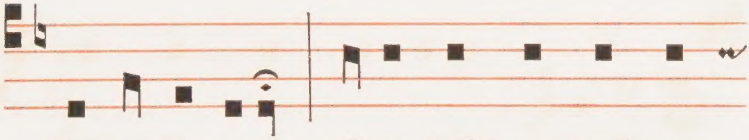
ſnow, ſpeake good of the lorde : praiſe him, and



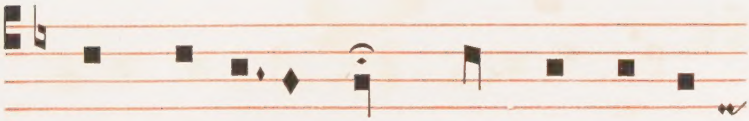
ſett him vp for euer. O ye nightes and dayes,



ſpeake good of the lorde : prayſe him, and ſett

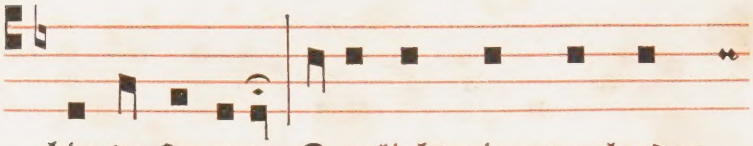


him vp for euer. O ye light and darkenes,

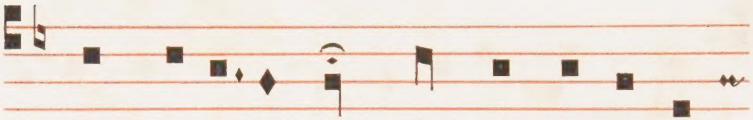


ſpeake good of the lorde : praiſe him and ſett

him

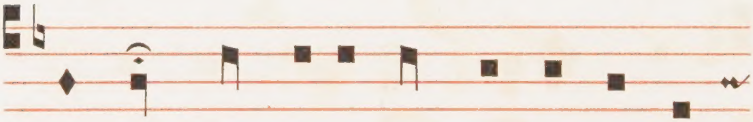


him vp for euer. O ye lighteninges & cloudes,

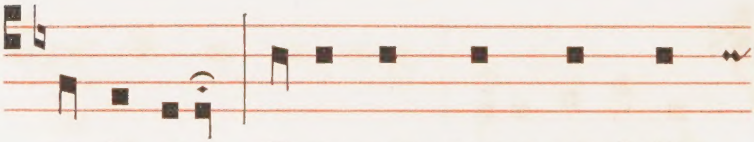


speake good of the lorde: praise him, and sett him

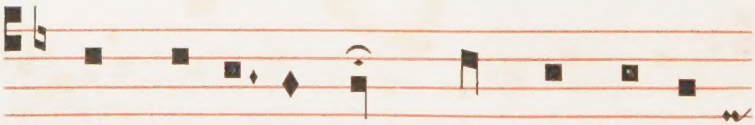
vp for euer. O lett the earth speake good of



the lorde: yea, lett it praise him and sett him

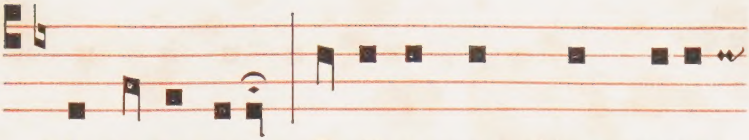


vp for euer. O ye mountaynes and hylles,



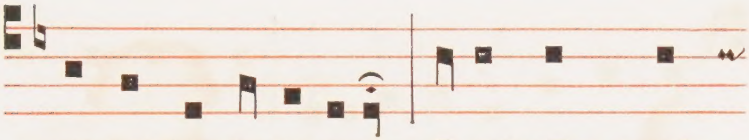
speake good of the lorde: prayse him, and sett

him

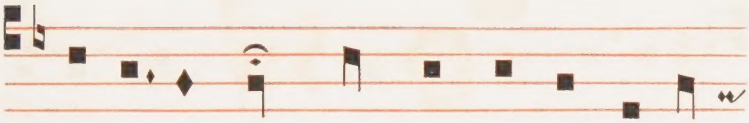


him vp for euer. O all ye grene thinges vpon

the earth, speake good of the lorde : prayse him,

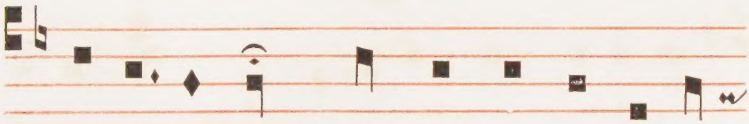


and sett him vp for euer. O ye welles, speake



good of the lorde : praise him, and sett him vp

for euer. O ye Seas and fluddes, speake



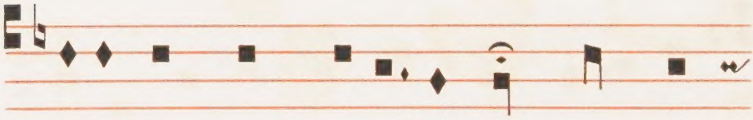
good of the lorde : praise him, and sett him vp

for

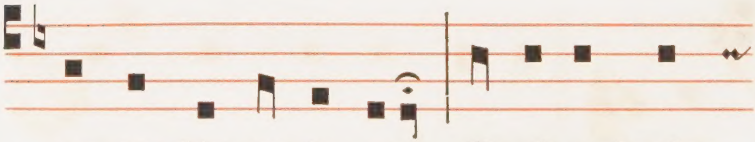
for euer. O ye whales, and all that moue

in the waters, speake good of the lorde : prayse

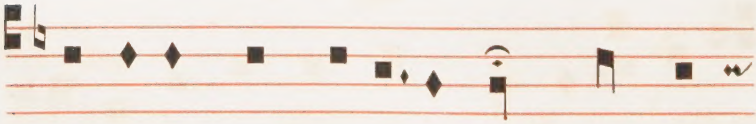
him, and sett him vp for euer. O all ye foules



of the ayre, speake good of the lorde: praise him,

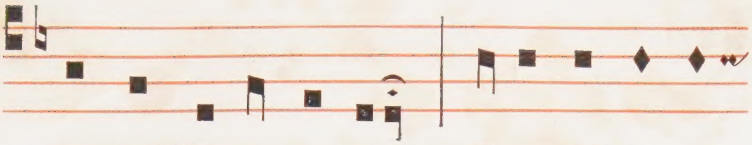


and sett him vp for euer. O all ye beastes

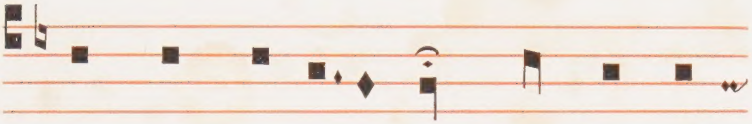


and cattel, speake good of the lorde : praise him

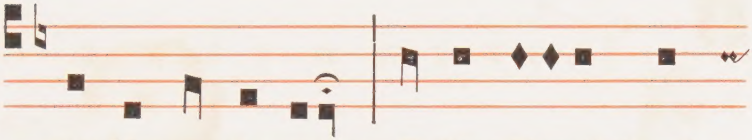
and



and sett him vp for euer. O ye children of



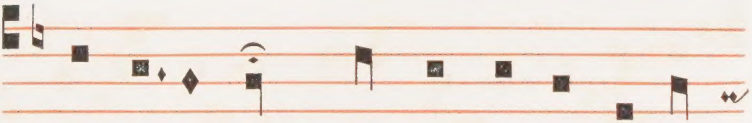
men, speake good of the lorde : praise him, and



sett him vp for euer. O lett Israell speake

good of the lorde : praise him and sett him vp

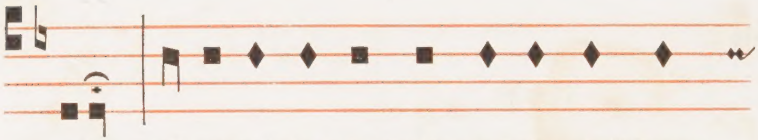
for euer. O ye priestes of the lorde : speake



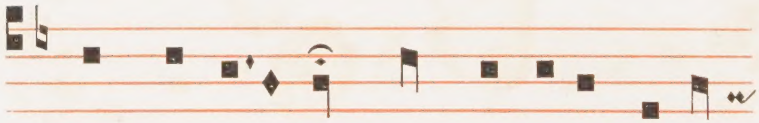
good of the lorde : praise him and sett him vp

for euer. O ye seruaũtes of the lorde, speake

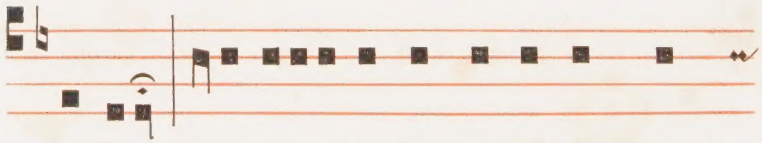
good of ye lord: prayse him, and sett him vp for



euer. O ye spirites & soules of the righteous,



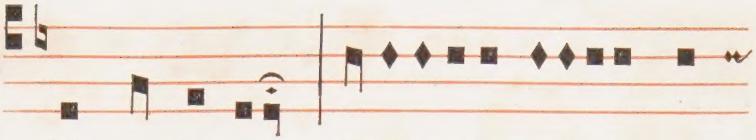
speake good of ye lorde: praise him, & sett him vp



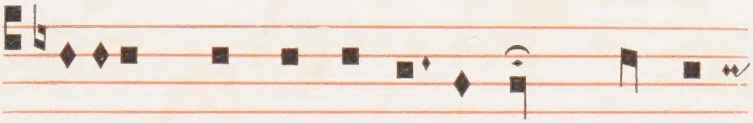
for euer. O ye holy & humble men of hert, speake

ye good of the lorde: prayse ye him, and sett

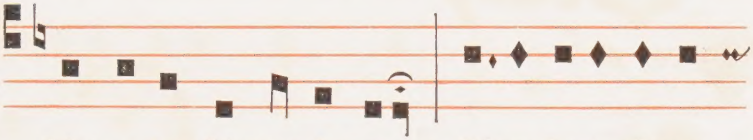
him



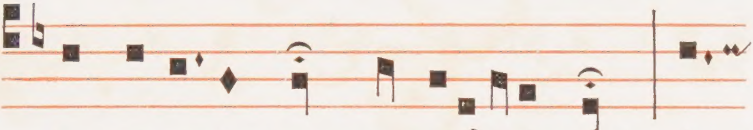
him vp for euer. O Ananias, Asarias, and



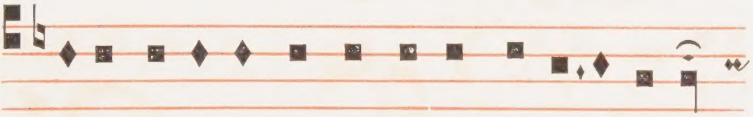
Misael, speake ye good of the lord : praise ye



him, & lett him vp for euer. Glory be to the fa=



ther and to the sonne, and to ye holy ghost. As



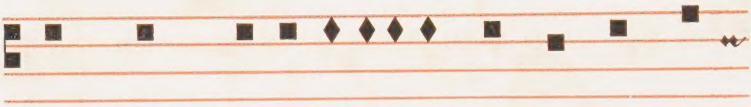
it was in the begynnyng is now and euer shalbe,

world without end, Amen.

Who

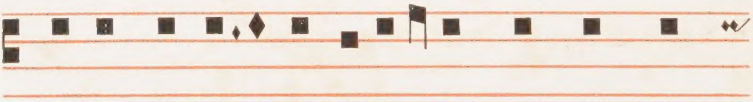
Quicunque vult.

Hoſoeuer wyll be ſaued : before

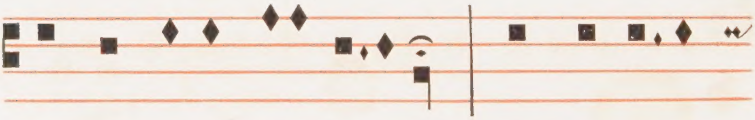


all thynges, it is neceſſary that he hold the

catholike faith. Which fayth, except euery

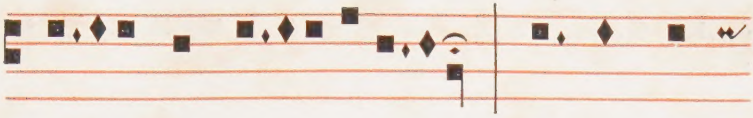


one do kepe holy and vndeſiled : with out doubt



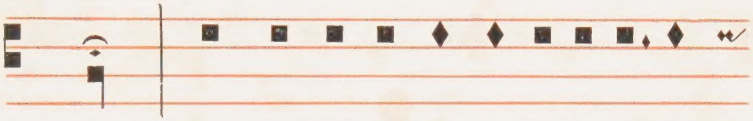
he ſhall periſh euerlaſtingly. And the catho=

like faith is this : that we worſhipp one god in trinitie

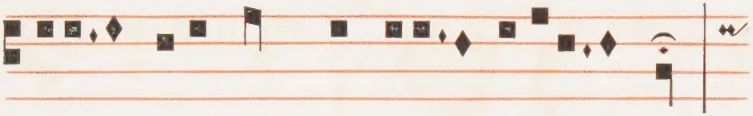


trinitie and trinitie in vnitie. Neither con=

foundyng the persones : nor deuydyng the sub=

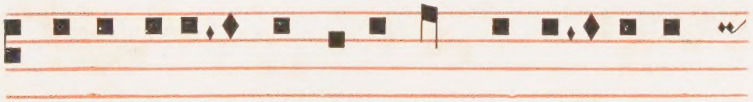


staunce. For there is one persone of the father,



another of ye sonne, and another of ye holy ghost.

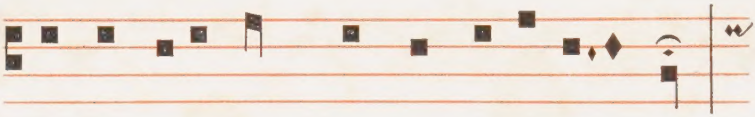
But the godhed of the father, of the sonne,



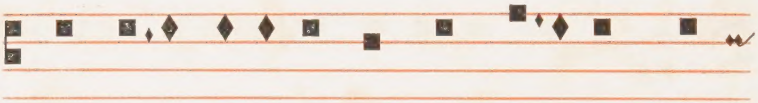
and of the holy ghost is all one : the glory equall

the

the maiestie coeternall. Suche as the father



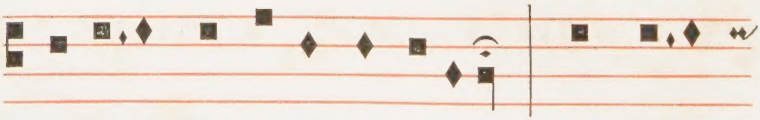
is suche is ÿ sonne : and suche is the holy ghost.



The father vncreate the sonne vncreate : and

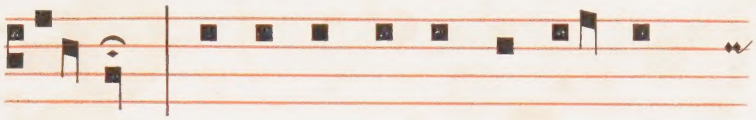
the holy ghost vncreate. The father incom=

prehenüble, the sonne incomprehenüble : and



the holy ghost incomprehenüble. The father
eternall

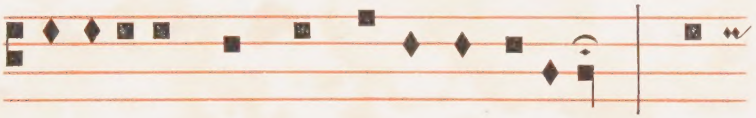
eternall the ſonne eternal : and the holy ghoſt



eternall. And yet they are not three eternalles :

but one eternall. As alſo there be not three in=

comprehenſibles, nor three vncreated : but one



vncreated, and one incomprehenſible. So

likewiſe the father is almightie : the ſonne al=
mightie

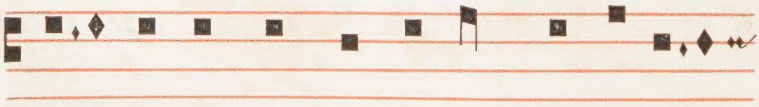
mightie, and the holy ghost almightie. And

yet are they not three almighties : but one al=

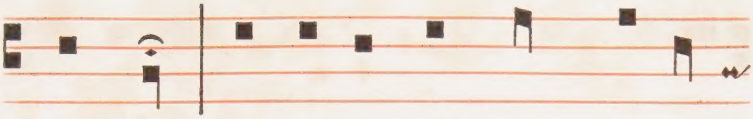
mightie. So the father is god the sonne is god :

and the holy ghost is god. And yet are they not

three goddes : but one god. So likewise the

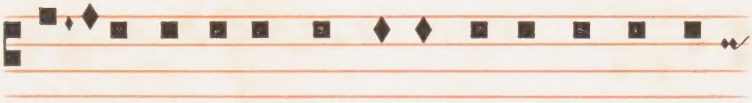


father is lord, the sonne is lord : and the holy
ghost

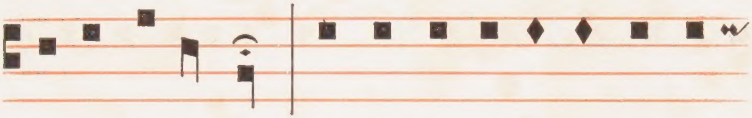


ghost lord. And yet not three lordes : but one

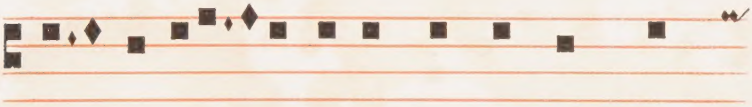
lord. For like as we be cõpelled by ỹ christian



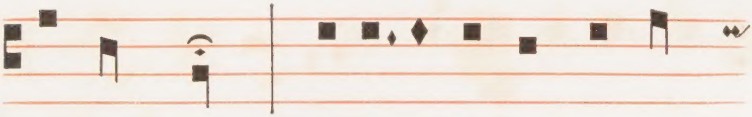
veritie : to aknowlege euery person by himself



to be god & lord. So are we forbydden by the

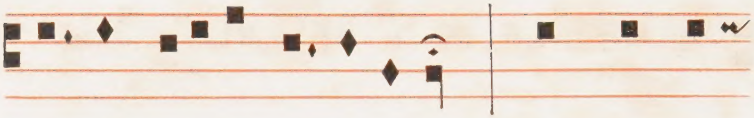


catholike religion : to say there be three goddes



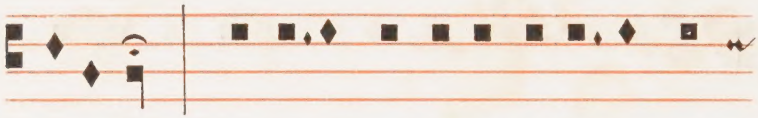
or three lordes. The father is made of none :

 neither

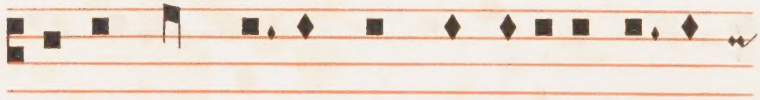


neither created nor begotten. The ſonne is

of the father alone : not made nor created, but

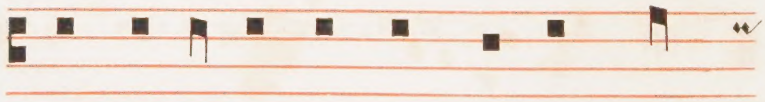


begotten. The holy ghoſt is of the father and



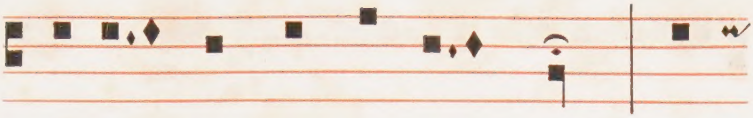
of the ſonne : neither made nor created, nor be=

gotten, but procedyng. So there is one father,



not three fathers one ſonne, not three ſonnes :

one

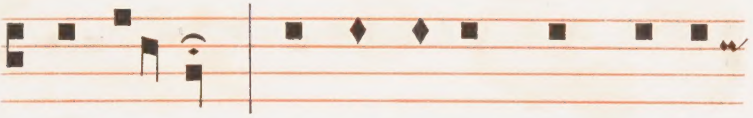


one holy ghost not three holy ghostes. And

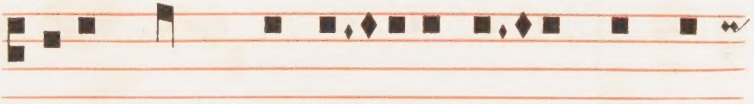
in this trinitie none is afore or after other:

none is greater nor lesse then other. But the

whole three persones: be coeternall together



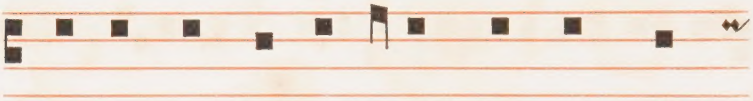
and coequall. So that in all thinges as is



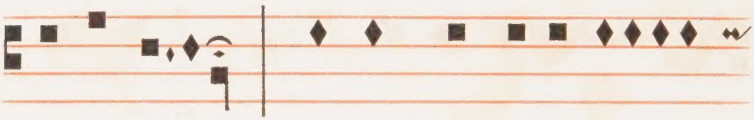
afore sayde: the vnitie in trinitie, and the

trinitie

trinitie in vnitie is to be worſhipped. He

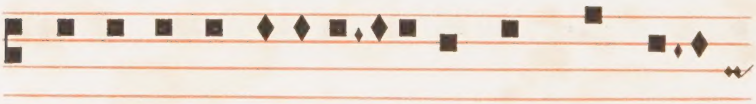


therfore that will be ſaued : muſt thus thinke

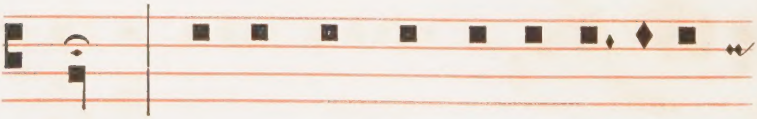


of the trinitie. Further more it is neceſſary

to euerlaſting ſaluacion : that he alſo beleue



rightly in the incarnacion of oure lorde Jeſu



Chriſt. For the right fayth is that we beleue

and

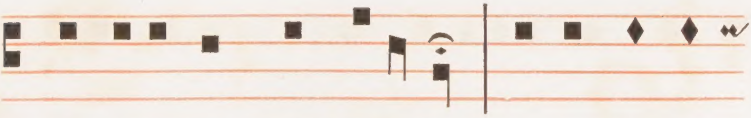
and confesse : ÿ our lord Jesus Christ the sonne

of god, is god and man. God of the substaunce

of the father, begotten before the worldes : and

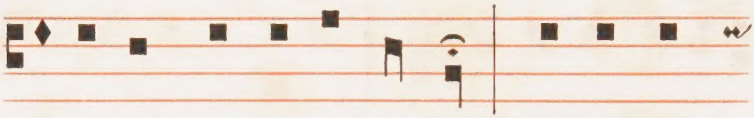
man of the substaũce of his mother, borne in the

world. Perfect god & perfect man : of a reasonable



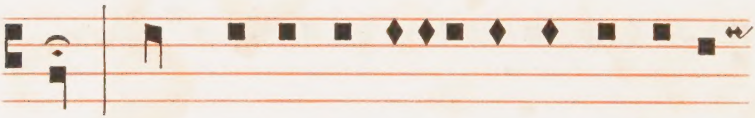
soule & humain flesh subsisting. Equall to his father

father as touching his godhed : and inferior to

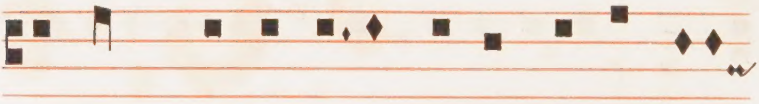


the father, touching his manhod. Who althoughe

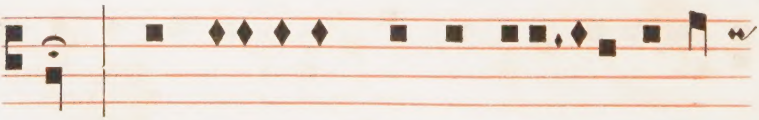
he be god and man : yet he is not twoo but one



god. One, not by conuersion of the godhed in



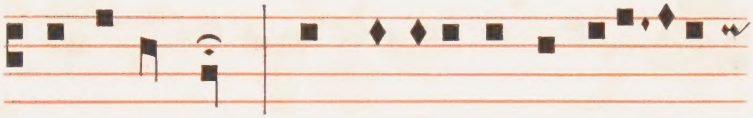
to flesche : but by takyng of the manhod into



god. One altogether, not by confusion of sub=
staunce :

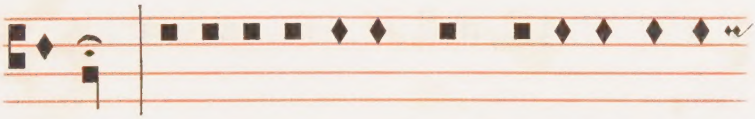
ſtaunce : but by vnitie of perſon. For as the

reaſonable ſoule & fleſh is one man : ſo god and

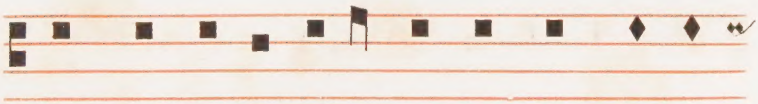


man is one chriſt. Who ſuffered for our ſaluacion:

deſcended in to hell, roſe agayne ye third day from

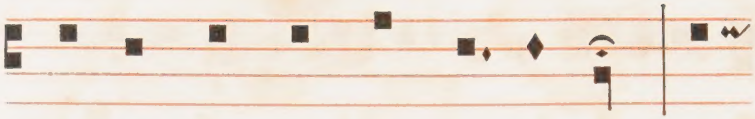


ye dead. He aſcended in to heauē, he ſitteth on the



right hand of god almightie : frō thence he ſhall

come

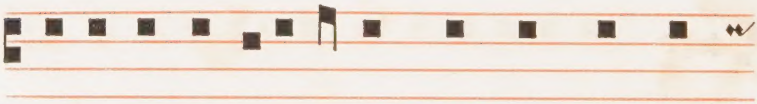


come to Judge the quicke and the dead. At

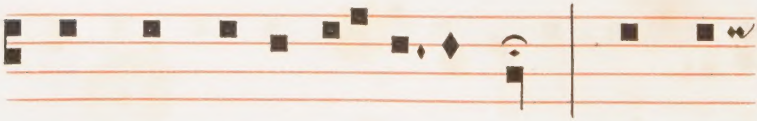
whose commyng all men shall rise agayn with

their bodyes : and shall geue accōpt of their owne

workes. And they that haue done good, shall



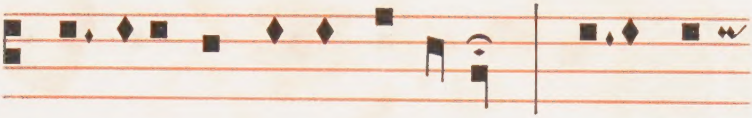
go in to life euerlasting : and they that haue



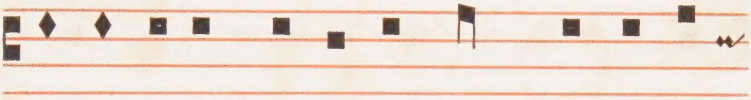
done euill in to euerlasting fire. This is

the

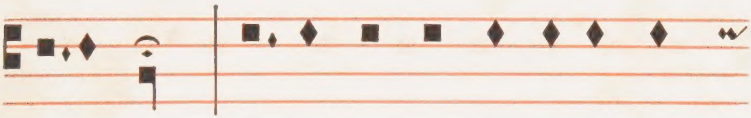
the catholike fayth : which except a man beleue



faythfully he cannot be saued. Glory be



to the father, and to the sonne : and to the



holy ghost. As it was in the begynnyng,

is now and euer shalbe, world without end,

Amen.

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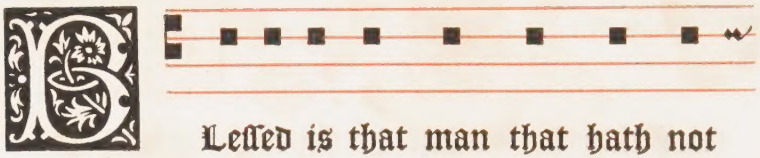
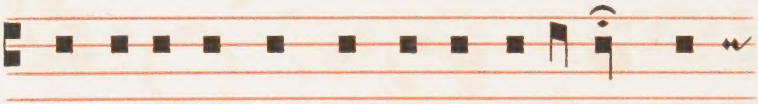
At the Communion.

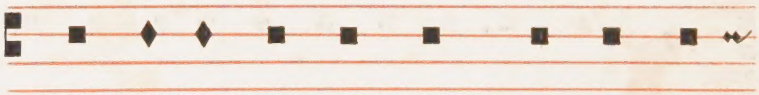
The Introite.



Lessed is that man that hath not

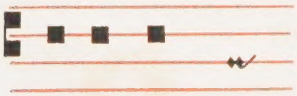


walked in the counsaile of the vngodlye : nor



stande in the waye of synners, and hath not

syt in the seate of the scornefull, But his



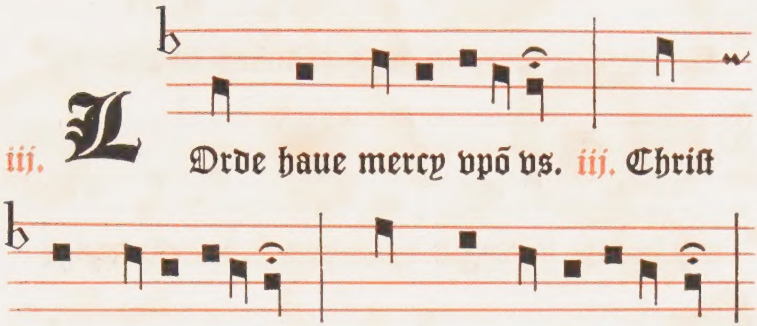
And forth with ye Introite, as is Appoynted for the day.

delight is ꝛc.

Kyrie.

At the Communion.

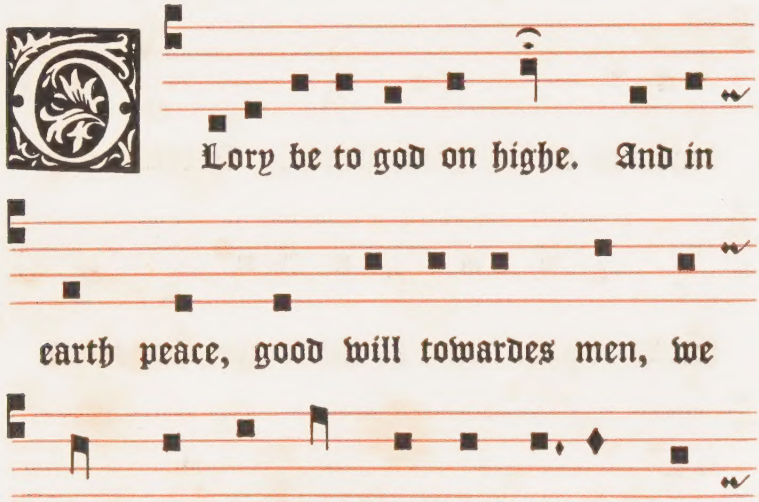
Kyrie.



iij. LOrde haue mercy vpō vs. iij. Christ

haue mercy vpō vs. iij. Lord haue mercy vpon vs.

Gloria in excelsis.



GLory be to god on highe. And in

earth peace, good will towardes men, we

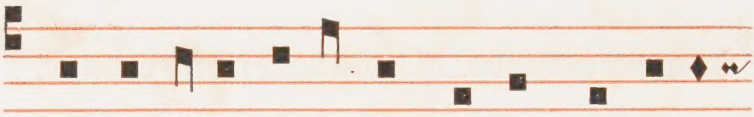
prayse the, we blesse the, we worshipp the,

we

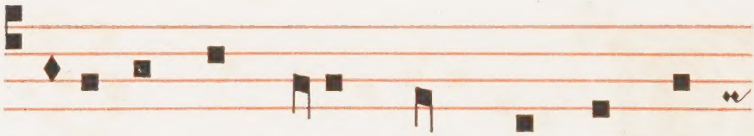
At the Communion.

we glorifie the, we geue thankes to the, for

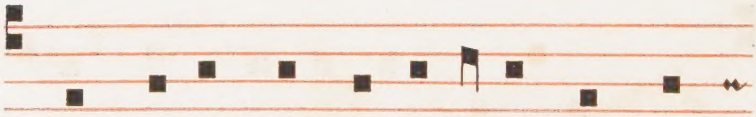
thy greate glory, O lorde god heauenly kyng,



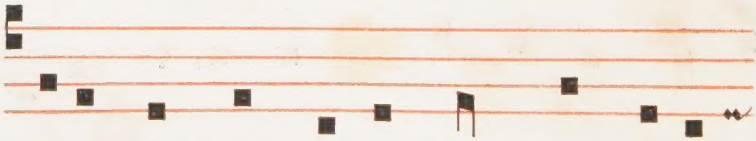
God the father almightie. O lorde the onely



begotten sonne Jesu Christ, O lorde god



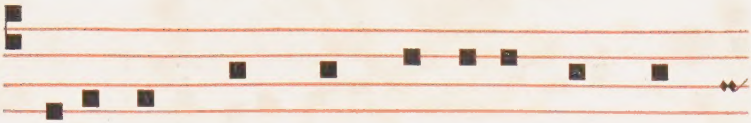
lambe of god, sonne of the father, that takest



away the synnes of the world, haue mercy

vpon

At the Communion.

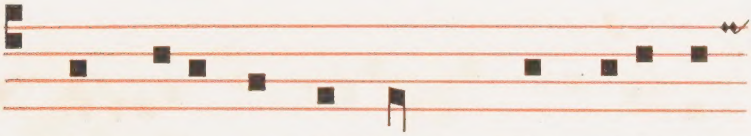


vpon vs, Thou that takst away the synnes

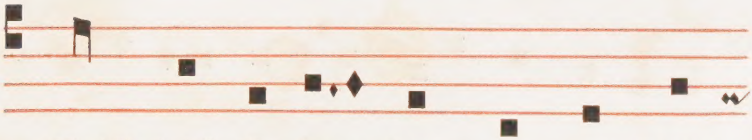
of the world, receaue our prayer, Thou that

sittst at the right hand of god the father, haue

mercy vpon vs: For thou onely art holy,



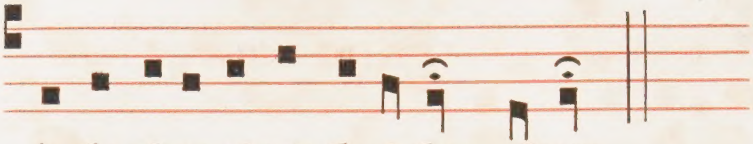
Thou onely arte the lorde. Thou onely (o



Christ) with the holy ghost, arte most highe

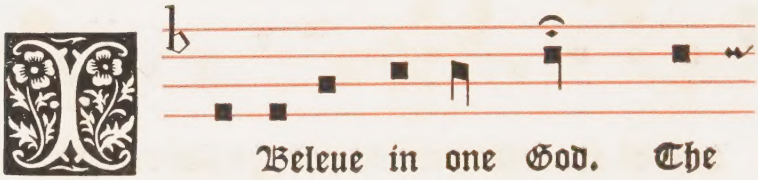
in

At the Communion.

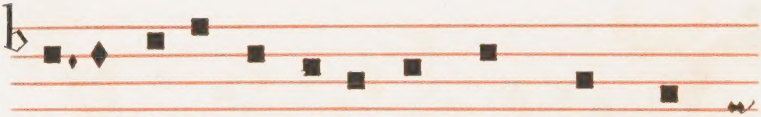


in the glory of god the father. Amen.

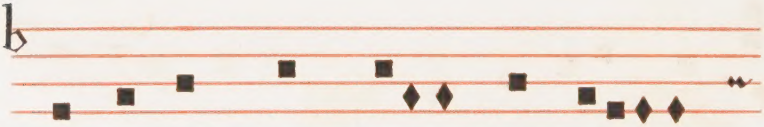
The Crede.



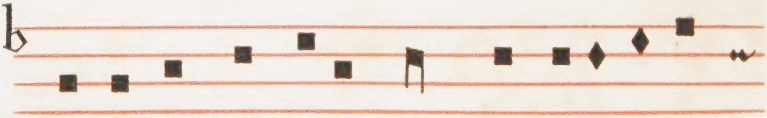
Beleue in one God. The



father almightie maker of heauen and earth.

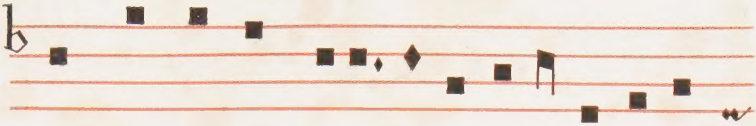


and of all thynges visible, and inuisible:

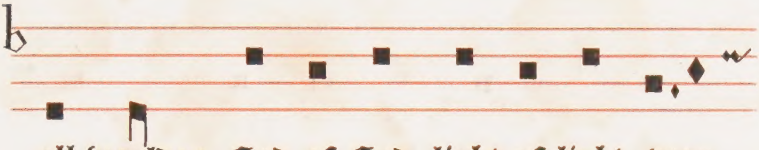


And in one lorde Jesu Christ, the onely begot=
ten

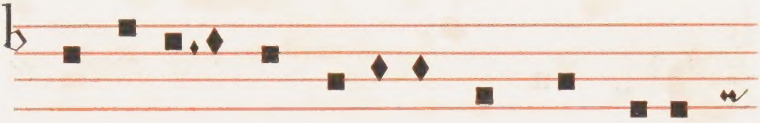
At the Communion.



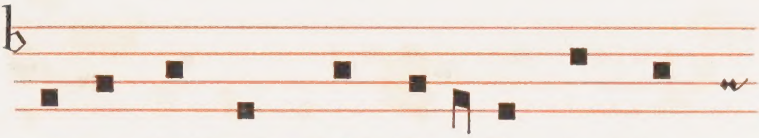
ten ſonne of God, begotten of his father before



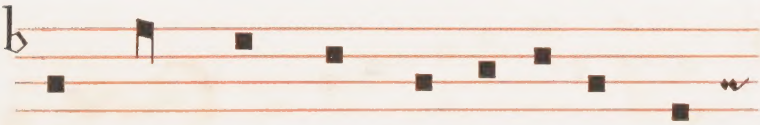
all worldes, God of God, light of light, very



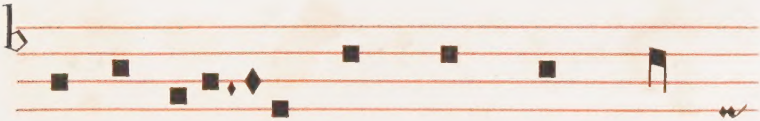
God of very God, begotten not made, beyng



of one ſubſtaunce with the father, by whome



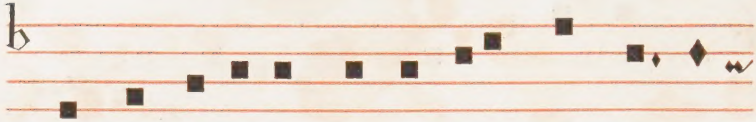
all thynges were made, who for vs men, and



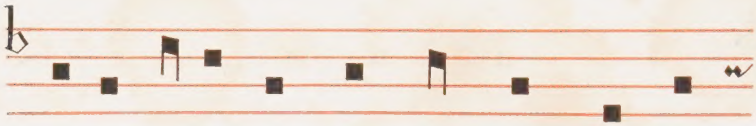
for our ſaluacion, came downe from heauen,

and

At the Communion.

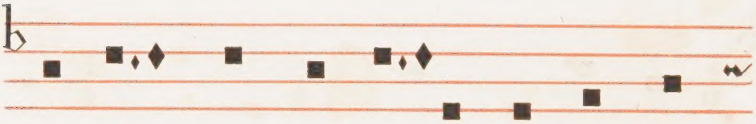


and was incarnate by the holy ghost, of the

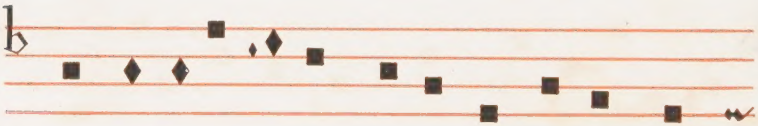


virgin Mary, and was made man, and was

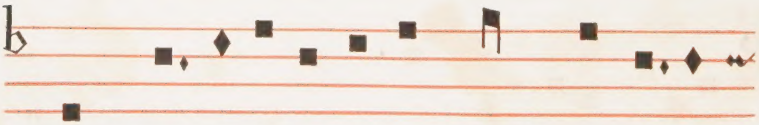
crucified also for vs, vnder Poncius Pilate



he suffred and was buried, and the third



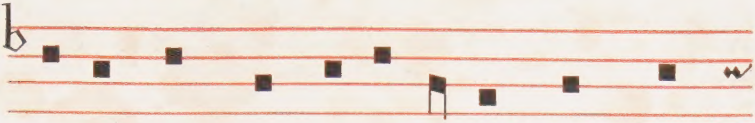
daye he arose agayne accordyng to the scrip=



tures, and ascended in to heauen, and sitteth

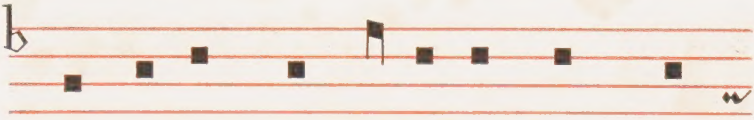
at

At the Communion.



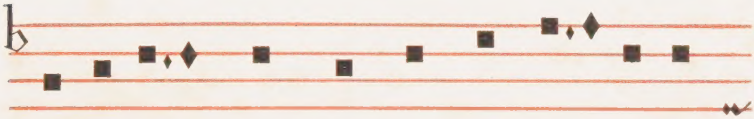
at the ryght hand of the father, whose kyng=

dome shall haue none ende: and he shall

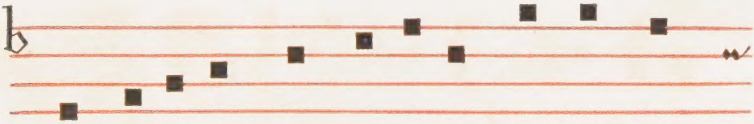


come agayne with glorye to Judge bothe

the quicke and the deade. And I beleue



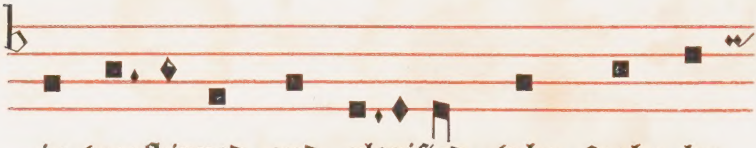
in the holy ghoste, the lorde and geuer of life,



who procedeth from the father and the sonne,

At the Communion.

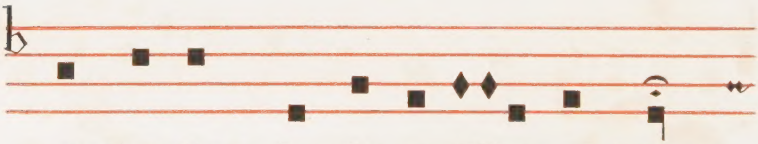
who with the father and the sonne together,



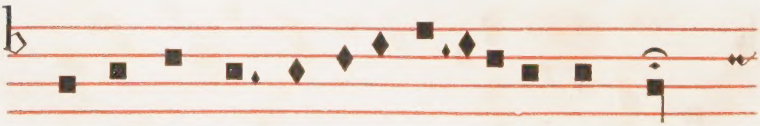
is worshipped and glorified, who spake by

the prophetes. And I beleue one Catho=

like and Apostolike Churche. I acknowlege



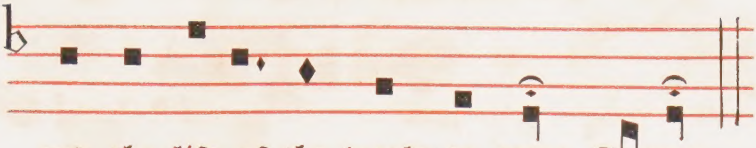
one baptisme, for the remission of synnes.



And I loke for the resurrection of the dead:

and

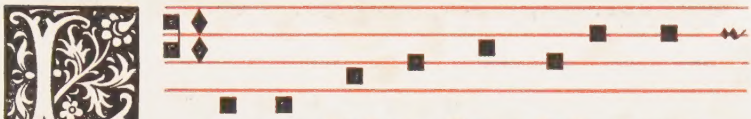
At the Communion.



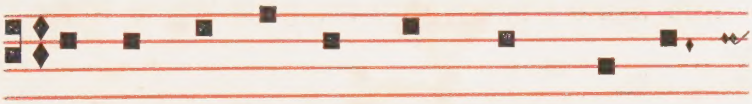
and the life of the world to come. A men.

The Offertories.

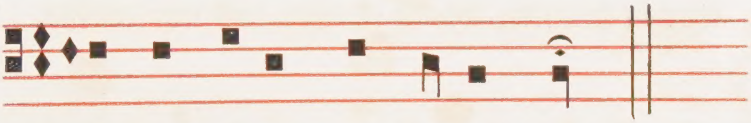
I



Et your light so shyne before men,

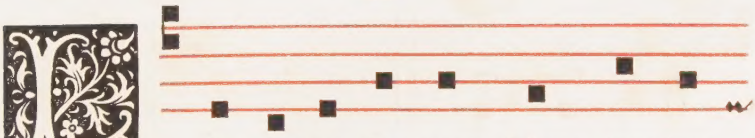


that they may se your good workes and glo=



rifie your father which is in heauen.

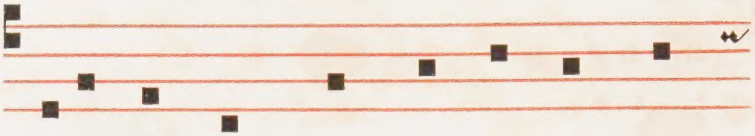
II



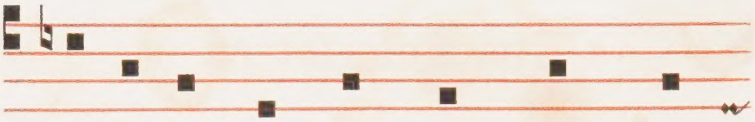
Ay not vp for your selues treasure

vpon

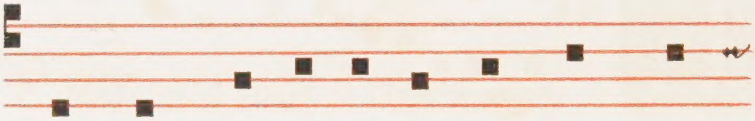
At the Communion.



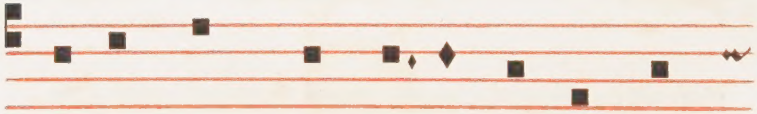
vpon the earth where the rust and mothe



doth corrupt, and where theſes breake throw

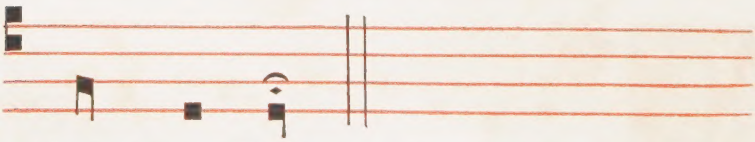


and ſteale : but lay vp for your ſelues trea=



ſure in heauen, where neither ruſt nor mothe

doth corrupt, and where theſes do not breake

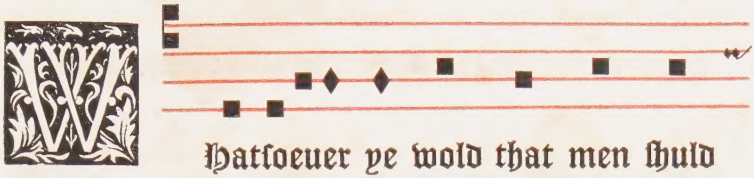


through nor ſteale.

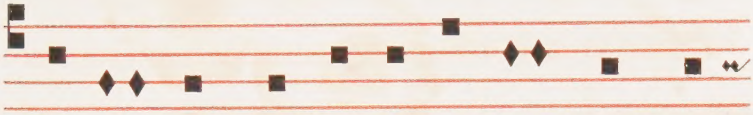
Whatſoeuer

At the Communion.

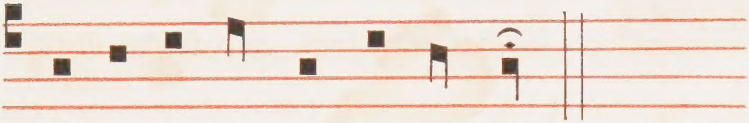
III



Hatſoeuer ye wold that men ſhuld *Mat. vii.*

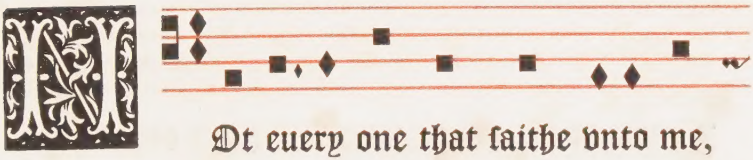


do vnto you, euen ſo do you vnto them, for

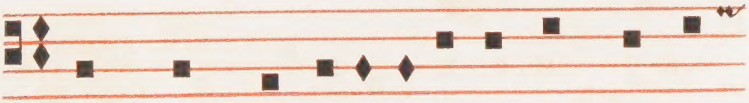


this is the law and the prophetes.

IIII

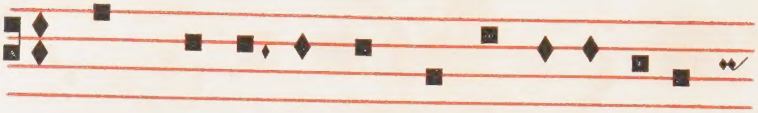


Nt euery one that ſaithe vnto me, *Mat. vii.*



lorde, lorde, ſhall entre in to the kyngdome of heauen,

At the Communion.

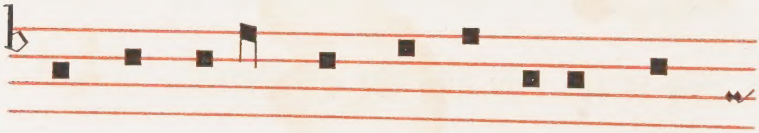


heauen, but he that doth the will of my father

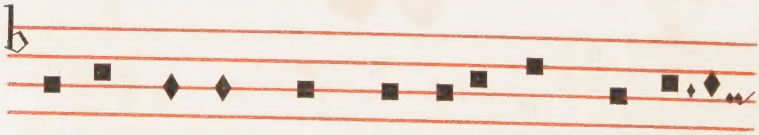
which is in heauen.

V

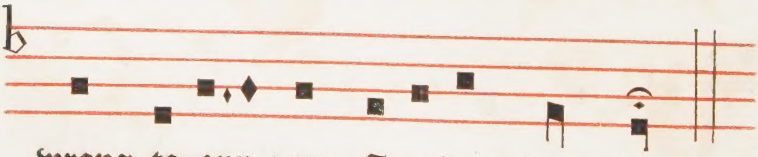
Zache stode forth, and sayde vnto



the lorde, behold lorde, the halfe of my goodes



I geue to the poore, and if I haue done any

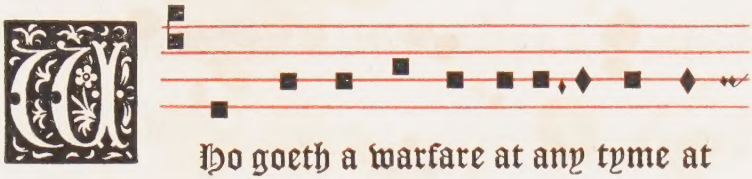


wrong to any man, I restore foure fold.

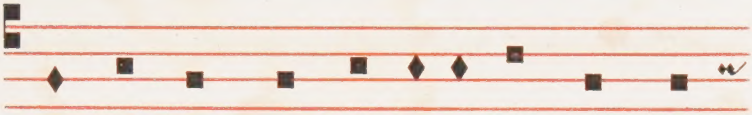
Who

At the Communion.

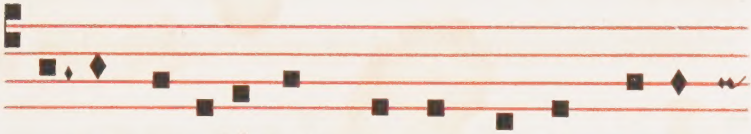
VI



Who goeth a warfare at any tyme at



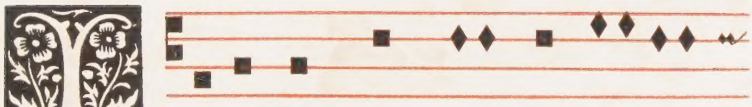
his owne cost? who planteth a vyne yarde, and



eateth not of ye fruite ther of? or who feedeth

a flocke, & eateth not of the milke of the flocke.

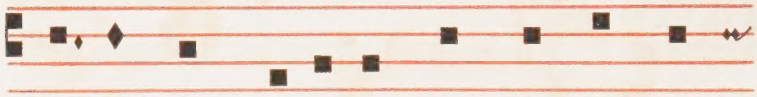
VII



If we haue sowen vnto yow spirituall thynges

At the Communion.

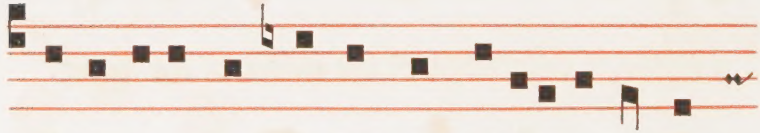
thinges, is it a great matter if we shall reape your



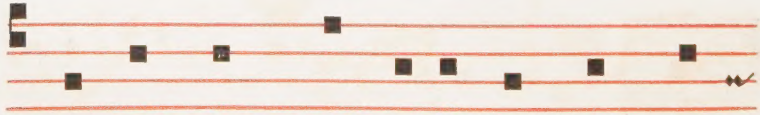
i. Cor. ix. worldly things? do ye not know, that they which

minister about holy thynges, liue of the sacrifice.

They which wayte of the altar are partakers



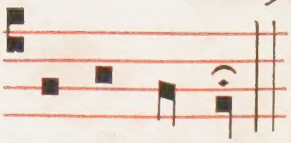
of the altar, euen so hath the lord also ordeyned:



that they which preache ye Gospell, should lyue

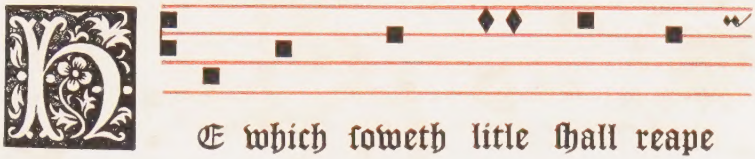
of

At the Communion.

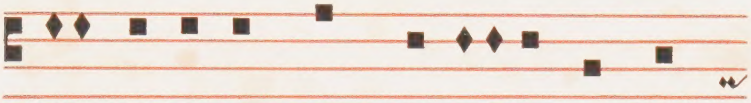


of the Gospell.

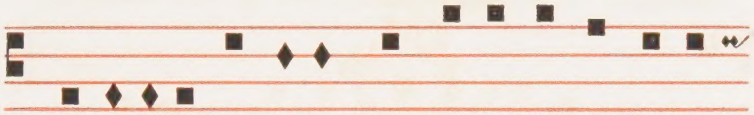
VIII



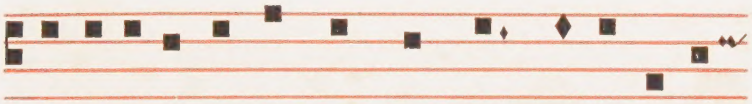
E which soweth litle shall reape *ii. Cor. ix.*



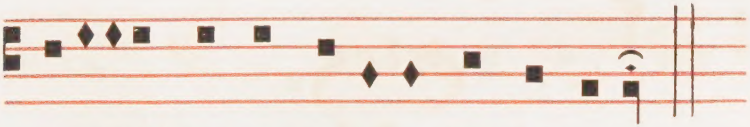
litle, and he that soweth plenteously shall reape



plenteously, let euery man do accordyng as he



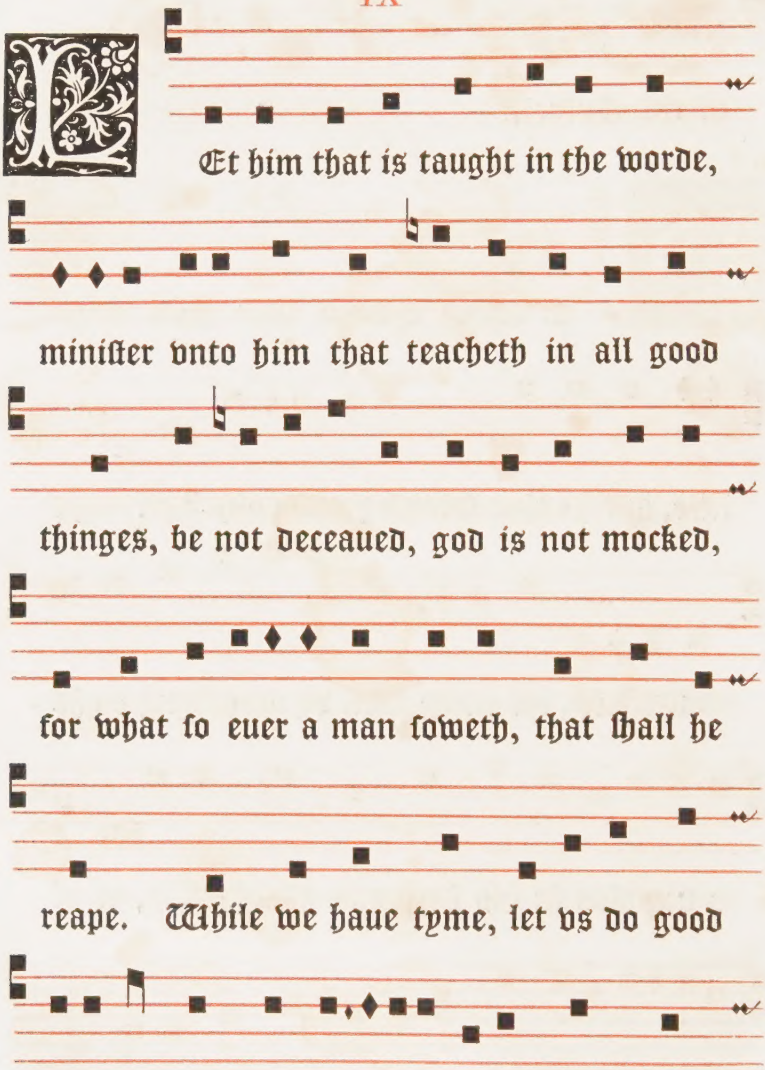
is disposed in his hert, not grudgyngly, or of



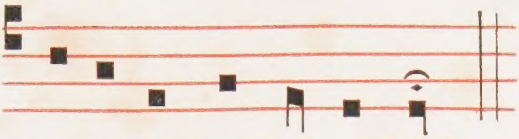
necessitie, for god loueth a cherefull geuer.

At the Communion.

IX

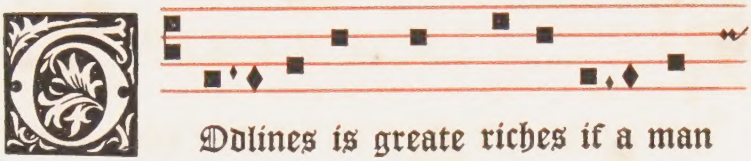


At the Communion.

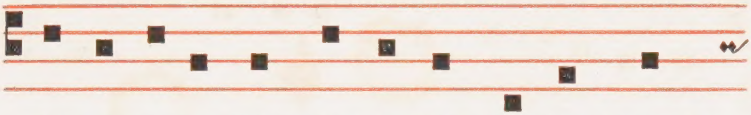


are of the household of faieth.

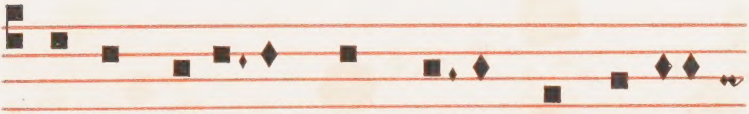
X



Godlines is greate riches if a man *i. Timo. vi.*



be contented with that he hath, for we brought



nothyng in to the world, neither may we cary

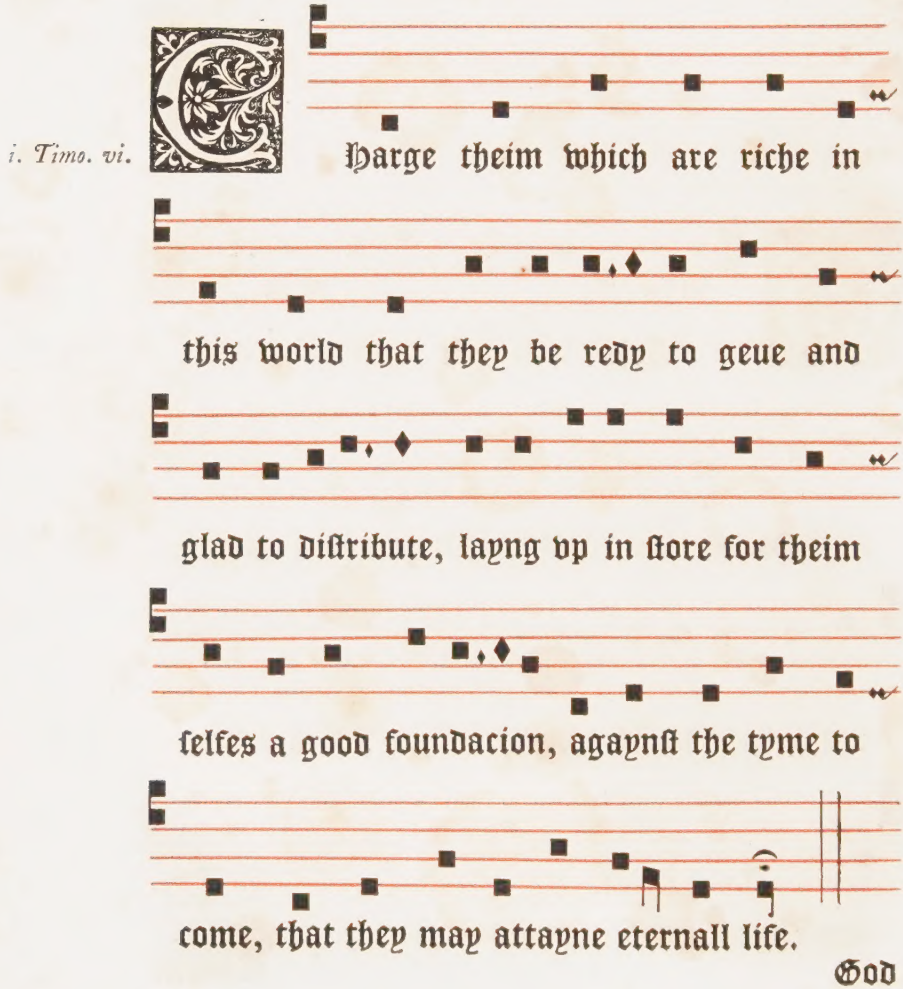
any thynge out.

Charge

At the Communion.

XI

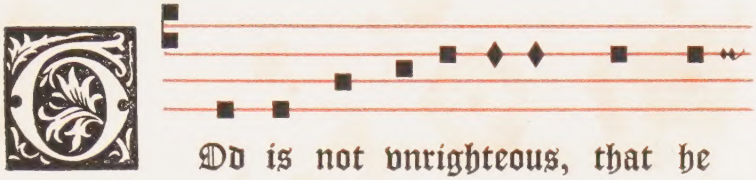
i. Timo. vi.



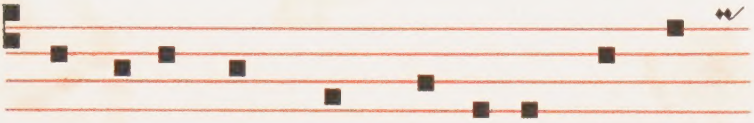
God

At the Communion.

XII



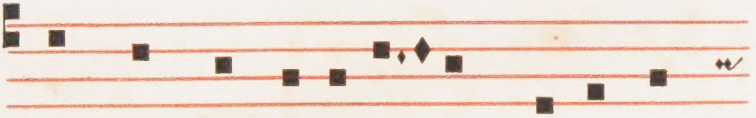
GOd is not vnrighteous, that he *Hebre. vi.*



will forget your workes and labour that pro=

ceadeth of loue, which loue ye haue shewed

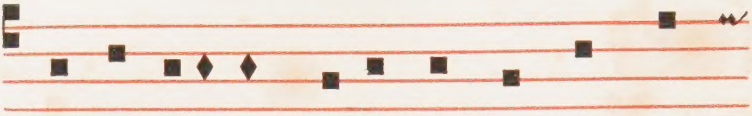
for his names sake, which haue ministred to



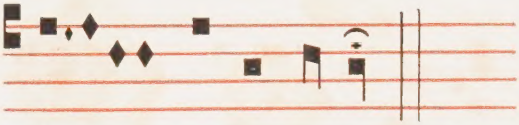
the saintes and yet do minister. To do good,

and

At the Communion.

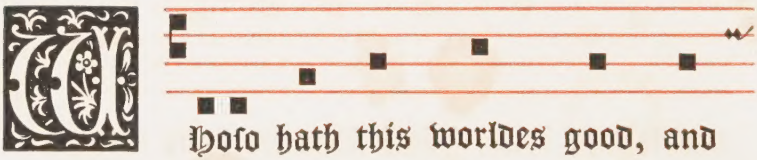


Hebre. xiii. and to distribute, forget not, for with suche



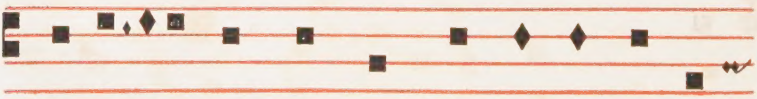
sacrifices god is pleased.

XIII



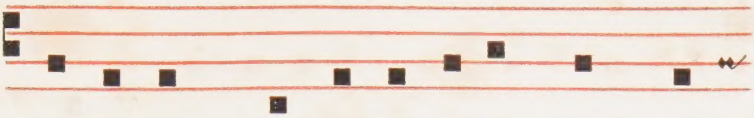
i. Timo. iii. Hoso hath this worldes good, and

sieth his brother haue nede, and shutteth vp his



compassion from him, how dwelleth the loue of god

At the Communion.



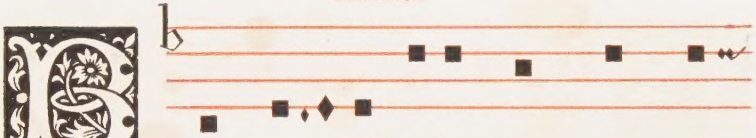
god in him. Geue almose of thy goodes, and *Tobi. iiii.*

turne neuer thy face from any poore man, ℭ

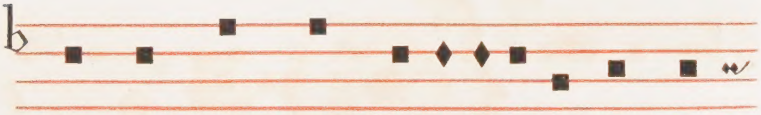
then the face of ye lord shall not be turned away

from the.

XIIII

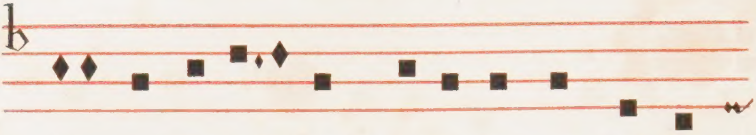


ℭ mercyfull after thy power if *Tobi. iiii.*



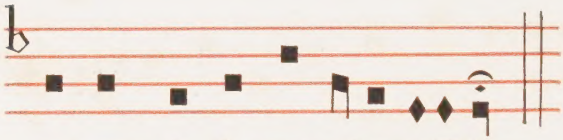
thou hast muche geue plenteously, if thou hast

litle



litle, do thy diligence gladly to geue of that

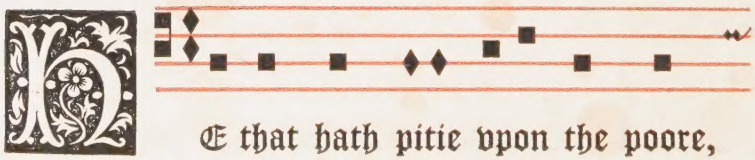
litle, for so gatherest thou thy selfe a good



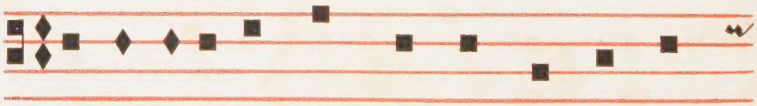
reward, in the day of necessitie.

XV

Pro. xix.



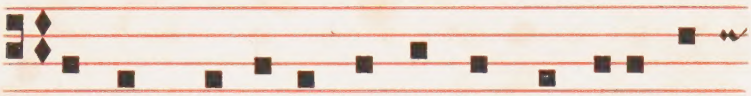
E that hath pitie vpon the poore,



lendeth vnto the lorde, and loke what he layeth out

At the Communion.

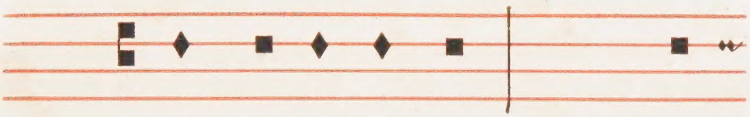
out, it shalbe payed him agayne. Blessed be *Psal. xl.*



the man ye prouydeth for the sicke and nedy, the

lord shall delyuer him, in the tyme of trouble.

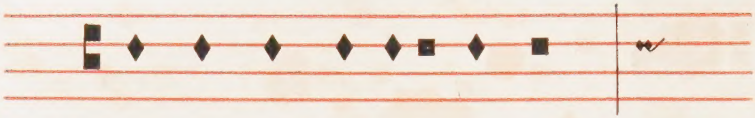
The preface.



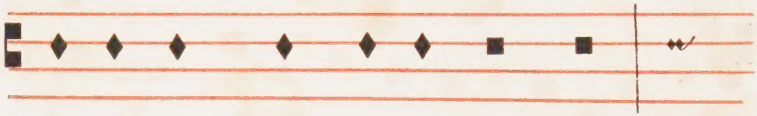
Priest. The lorde be with you. Aunc. And

with thy spirit. Priest. Lift vp your hertes.

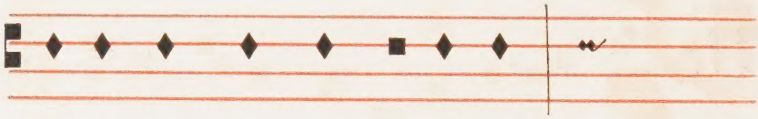
The preface.



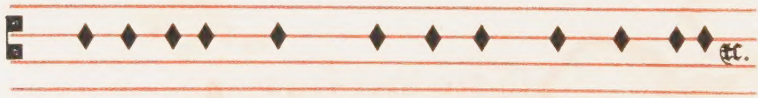
Aunt. We lift theim vp vnto the lorde. Priest.



Let vs geue thankes to our lorde god. Aunt.



It is mete and right so to do. Priest.



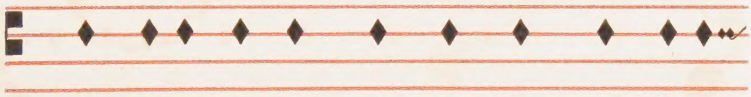
IT is very meete right & our bounden dutie, that we should at all tymes, and in all places geue thankes to the o lorde, holy father almightie euerlastynge god. Therefore with angels and archangels, and with all the holy companye of heauen, we laude and magnifie thy glorious name euer more praysyng the and sayng.

Propre prefaces.

Upon Christmas day.

BEcause thou dydest geue Jesus Christ, thyne onely sonne to be borne as this day for vs, who by the operacion of the holy ghost was made very man, of the substaunce of the virgin Mary his mother, and that without spott of synne, to make vs clene frome all synne. Therfore with angels ꝛc.

Upon Easter day.



BUt chefly are we bound to prayse the, for the glorious resurrectiō of thy sonne Jesus Christ oure lorde, for he is the very paschal lambe which was offered for vs, and hath taken away the synnes of ye world, who by his death hath destroyed death, and by his rysyng agayn, hath restored to vs euerlastyng life. Therefore with angels ꝛc.

Upon

At the Communion.

Upon the Ascencion day.

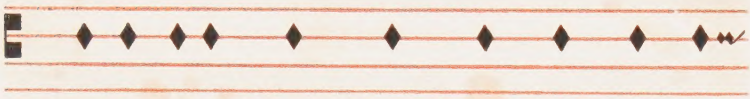
Through thy most deare beloued sonne Jesus Christ our lorde, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thether might we also ascend and reigne with him in glory. Therefore with angels &c.

Upon whitsonday.

Through Jesus Christ our lord, accordyng to whose most true promes the holy ghost came downe thys day from heauen with a sodayn greate sound as it had bene a mightie wynd, in the likenes of fierry tongues, lightyng vpon the apostles, to teache theim, and to leade theim to all trueth, geuyng theim bothe the gift of diuerse languages, and also

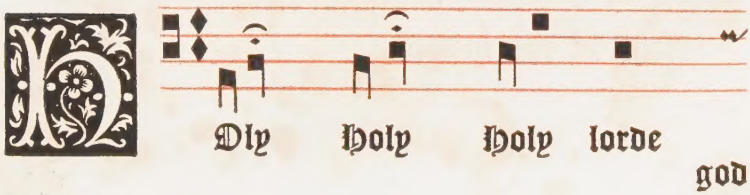
also boldnes with feruent zeale constantly to preache ye Gospell vnto all nacions, whereby we are brought out of darknes and error, in to the clere light and true knowlege of the, and of thy sonne Jesus Christ. Therefore with angels. &c.

Upon the feaste of the Trinitie.



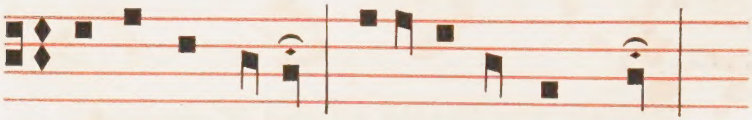
IT is very meete, right, and our bounden dutie that we should at all tymes, and in all places, geue thankes to the o lorde almightie, euerlastyng god, which arte one god, one lord, not one onely person, but thre persons in one substaunce, for that which we beleue of the glory of the father, thesame we beleue of the sonne, and of the holy ghost, without any difference or inequalitie, whome the angels and arch. &c.

Sanctus.

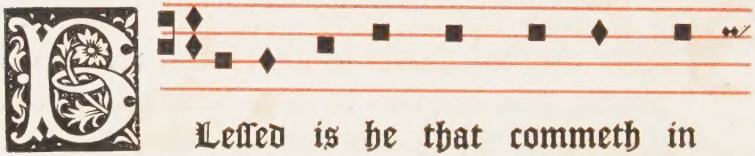


At the Communion.

God of hostes. Heauen and earth are



full of thy glory Osanna in the highest.



Lessed is he that commeth in

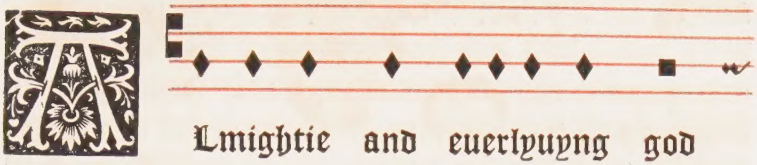
the name of the lorde: Glory to the o

lorde in the highest.

The

The prayer for the whole state of Christes Churche.

Priest.



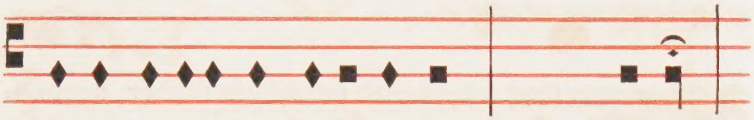
Almightie and euerlyuyng god

whiche by thy holy apostle hast taught vs to make prayers and supplicacions, and to geue thankes for all men: we humbly beseche the moste mercyfully to receaue these oure prayers, which we offer vnto thy diuyne maiestye, besechyng the to inspire continually, the vniuersal Church, with the spirit of trueth, vnitie and concorde: And graunt that all they that do confesse thy holy name, may agree in the trueth of thy holy worde, and lyue in vnitie and godly loue. Specyally we beseche the to saue and defend thy seruant, EDVVARD our kyng, that vnder him we may be godly and quietly gouerned. And graunt vnto hys whole counsayle, and to all that be putt in auctoritie vnder him, that they may truly and indifferently ministre iustice, for the punishment of wickednes and vice, and to ye mainteynaunce of goddes true religion and vertue. Geue grace (O heauenly father) to all bysshoppes, pastors and

and Curates, that they may both by their life and doctrine, sett forth thy true & liuely worde, and rightly and dewly administer thy holy Sacramentes, and to all thy people geue thy heauēly grace, that with meke hert and due reuerence they may heare and receaue thy holy woorde, truely seruyng the in holynes and righteousnes all the dayes of theyr life: And we most humbly beseche the of thy goodnes (O lorde) to comfort and succour all theim, which in this transitorie life be in trouble, sorow, nede, sicknes, or any other aduersitie. And especially we commend vnto thy mercyfull goodnes, this congregacion which is here assembled in thy name, to celebrate the commemoracion of the most glorious death of thy sonne: And here we do geue vnto the most highe prayse, and hertie thankes for the wonderfull grace & vertue, declared in all thy saints, from the begynnyng of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Jesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martirs, whose examples (O lord) and stedfastnes in the faith, and keppyng thy holy commaundementes, graunt vs to folow. We commend vnto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with ye signe of faith, and now do rest in the slepe of peace: Graunt vnto theim we beseche the thy mercy, & euerlastyng peace, and that at the day of ye generall resurrection, we and all they which

be

be of the mistical body of thy sonne, may alltogether be set on his right hand, and heare that his most ioyfull voyce: Come vnto me, O ye that be blessed of my father, & possesse ye kyngdome which is prepared for you, from ye begynnyng of the world: Graunt this O father for Iesus Christes sake, oure



onely mediatoure & Aduocate. Aunf. Amen.

Priest.

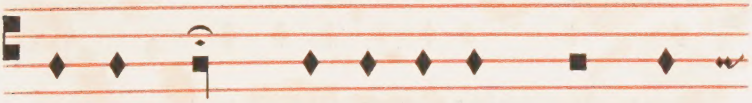
O God heauenly father, which of thy tender mercy, diddest geue thyne onely sonne Iesus Christ, to suffre death vpon the Crosse, for oure redemption, who made there (by his one oblacion once offered) a full, perfecte and sufficient sacrifice, oblation, and satisfaction, for the synnes of the whole world, & did institute, and in his holy Gospell commaunde vs, to celebrate a perpetuall memory, of that his precious death, vntill his comming agayne. Heare vs (O mercyfull father) we beseche the: And with thy holy spirit & worde, vouchesafe to bl✠esse and sanc✠tifie these thy giftes, and creatures of breade and wyne, that they may be vnto vs the body and bloude of thy most dearely beloued sonne Iesus Christ. Who in thesame night that he was betrayed: toke breade, and when he had blessed, and geuen thankes: he brake it, and gaue it to his disciples saiyng: Take, Eate, this my body which is geuen

for you, do this in remembraunce of me. Likewise after supper he toke ye Cupp, and when he had geuē thankes, he gaue it to theim saiyng, drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.

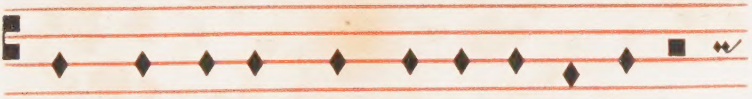
Wherefore o lord and heauenly father, according to the institucio of thy dearely beloued sonne, oure sauiour Jesu Christ, we thy humble seruauntes do celebrate, and make here before thy diuyne maiestie, with these thy holy giftes, the memoriall which thy sonne hath willed vs to make, hauyng in remembraunce his blessed passion, mightie resurrection and glorious ascencion, renderyng vnto the most hertie thankes, for the innumerable benefites procured vnto vs by thesame, entierly desyryng thy fatherly goodnes, mercifully to accepte this our sacrifice of praise and thankes geuyng: most humbly beseechyng the to graunt that by the merites and death of thy sonne Jesus Christ, and through faith in his bloud, we & all thy whole Churche, maye obteigne remission of oure synnes, and all other benefites of his passion. And here we offer and present vnto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy & lyuely sacrifice vnto the, humbly beseechyng the, that whosoeuer shalbe partakers of this holy Communion, may worthely

thely receaue the most precious bloud of thy sonne Jesus Christ, and be fulfilled with thy grace, and heauenly benediction, and made one body with thy sonne Jesus Christ, that he may dwell in theim and they in him. And although we be vnworthy (through our manifold synnes) to offre vnto the any sacrifice: yet we beseche the to accepte this oure bounden duetie and seruice, and commaunde these our prayers and supplicacions, by the ministery of thy holy angels, to be brought vp into thy holy Tabernacle before the sight of thy diuyne maiestie: not waiyng our merites, but perdonyng our offences, Through Christ oure lorde, by whome and with whome, in the vnitie of thy holy ghost, all honor and glory, be vnto the O father Almightie,

world without end. Aunswe. Amen. Priest.



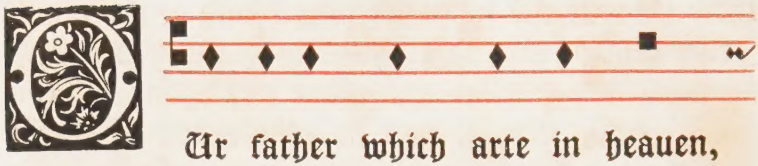
Let vs praye. As our sauiour Christ hath



commaunded and taught vs, we are bold to say.

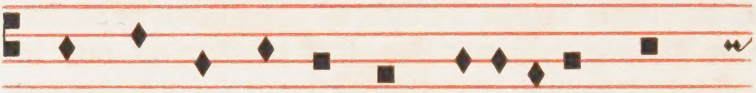
Dure

At the Communion.

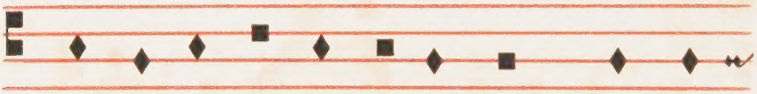


Our father which arte in heauen,

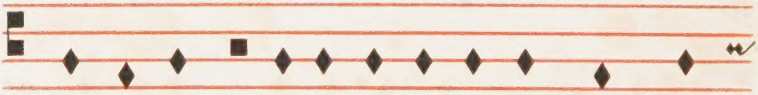
halowed be thy name. Thy kyngdome come.



Thy wyll be done in earth, as it is in heauen.



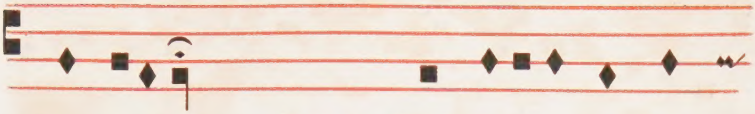
Geue vs this day our daylye breade. And for=



geue vs our trespaces, as we forgeue theim that

trespace agaynst vs. And leade vs not in to temptacion.

At the Communion.

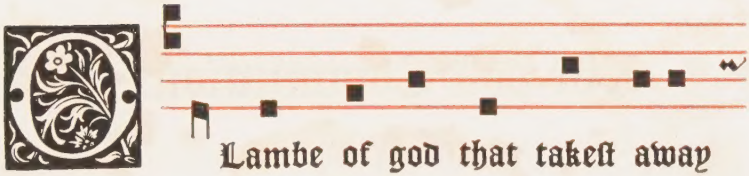


temptacion. Aunſ. But deliuer vs from

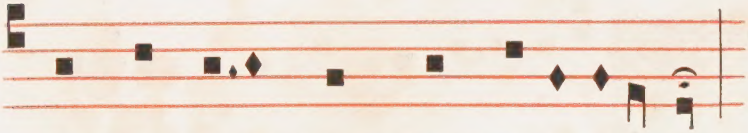
euil Amen. Prieſt. The peace of ye lord be

alwaye with you. Aunſ. And with thy ſpirit.

Agnus dei.



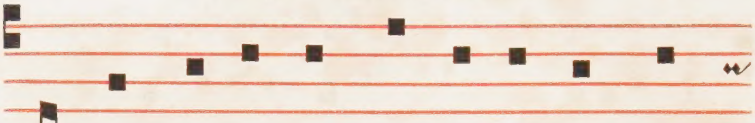
O Lambe of god that takeſt away



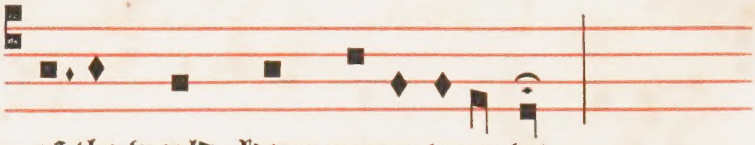
the ſynnes of the world, Haue mercy vpon vs.

O lambe

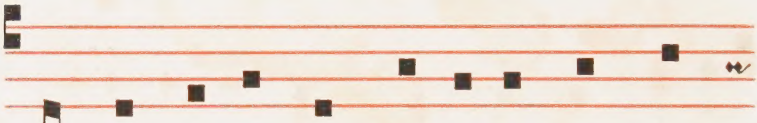
At the Communion.



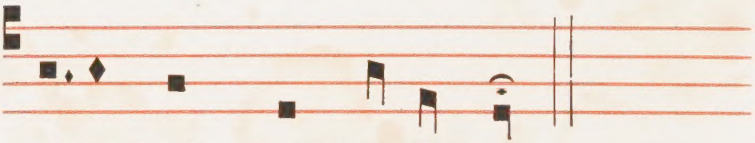
O lambe of god that takest awaye the synnes



of the world, Haue mercy vpon vs.



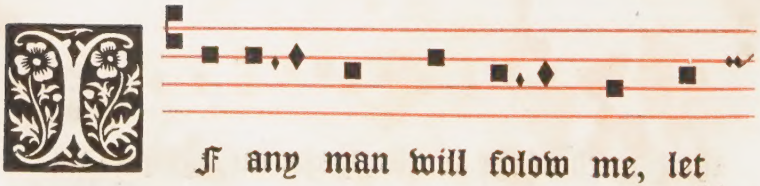
O lambe of god that takest awaye the synnes



of the world, Graunt vs thy peace.

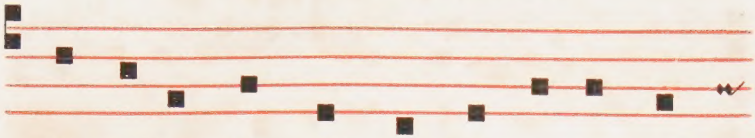
The post Communions.

I

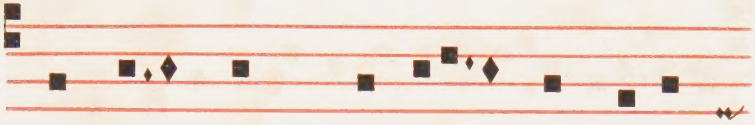


Mat. xvi. If any man will folow me, let him

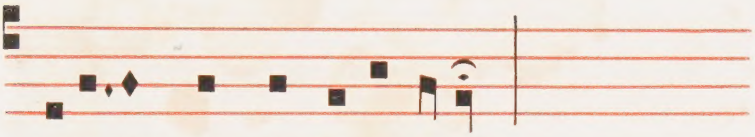
At the Communion.



him forſake him ſelfe, and take vp his croſſe

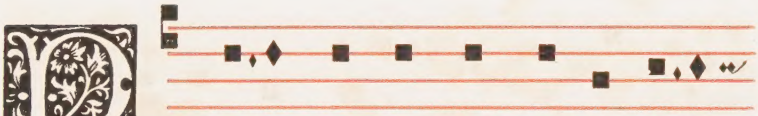


and folow me. Whoſoeuer ſhall endure *Mar. xiij.*

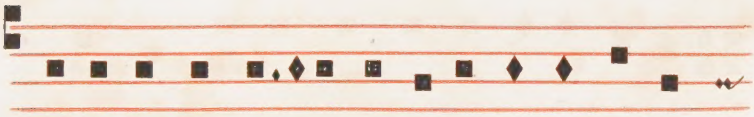


vnto the end, he ſhalbe ſaued.

II



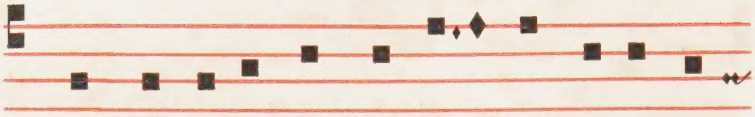
Rayſed bee the lord god of Iſra= *Luke. i.*



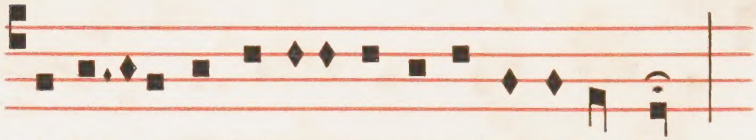
ell for he hath viſited and redemed his people:

Therefore

At the Communion.



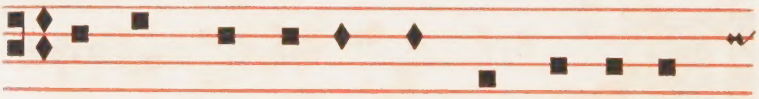
Therefore let vs serue him all ye dayes of our life



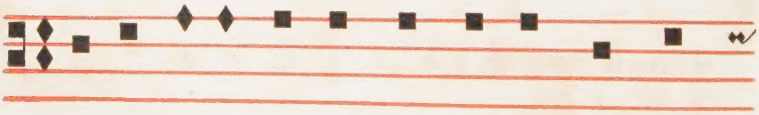
in holynes & righteousnes accepted before him.

III

Luke. xij. Happy are those seruauntes whome



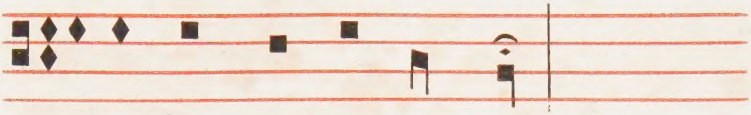
the lorde when he commeth shall find wakyng.



Luke. xij. Be ye ready, for the sonne of man will come

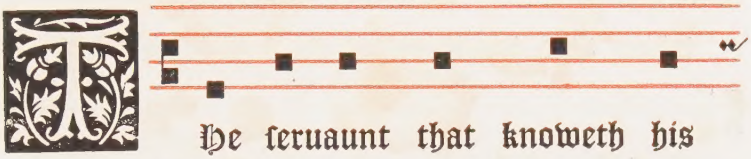
at

At the Communion.



at an houre when ye thinke not.

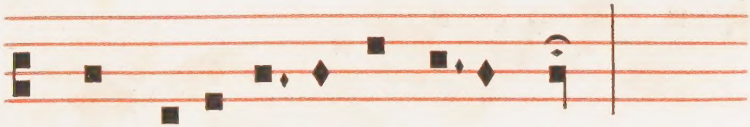
IIII



The seruaunt that knoweth his *Luke. xii.*

masters will, and hath not prepared him

selfe, neyther hath doen accordyng to his

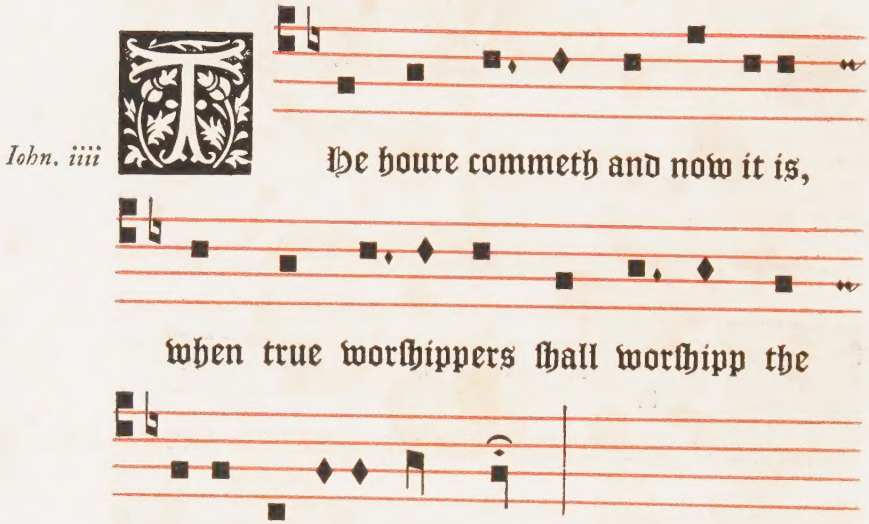


will, shalbe beaten with many stripes.

At the Communion.

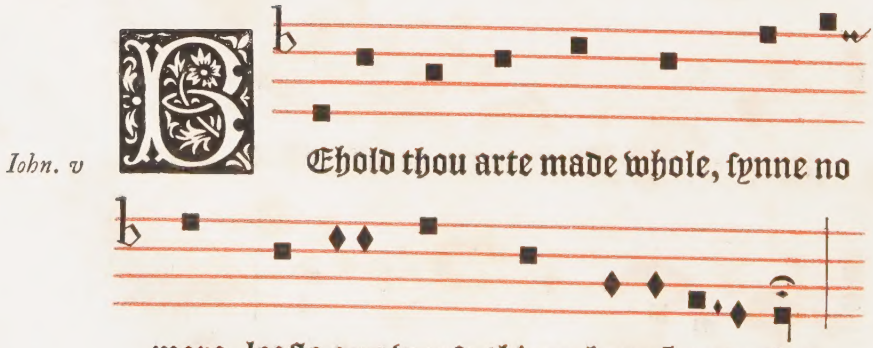
V

Iohn. iiii



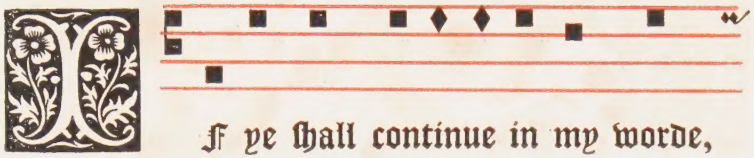
VI

Iohn. v

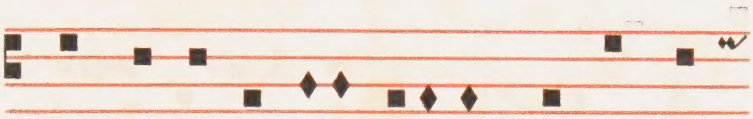


At the Communion.

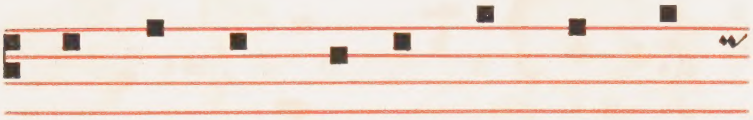
VII



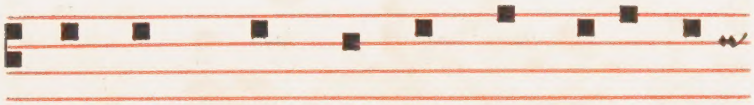
If ye shall continue in my worde, *Iohn. viii.*



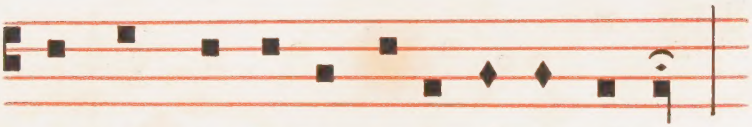
then are ye my very disciples, and ye shall



know the trueth, and the trueth shall make



yow free. While ye haue light, beleue on *Iohn. xii.*



the light, that ye may be the children of light.

The

At the Communion.

VIII

Iohn. xiiii. HE that hath my cõmaundementes

and kepeth theim, thesame is he that loueth

Iohn. xiiij. me. If any man loue me, he will kepe my

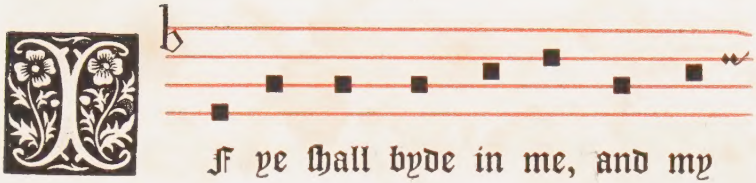
word, and my father will loue him, and we

wyll come vnto him, and dwell with him.

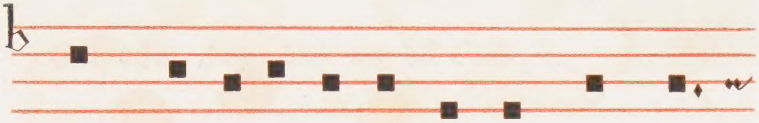
If ye

At the Communion.

IX

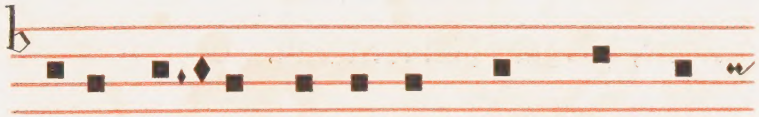


IF ye shall byde in me, and my *Iohn. xv.*

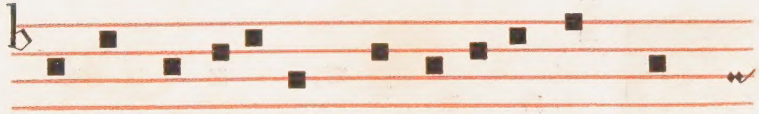


worde shall abide in you, ye shall aske what

ye will, & it shall be done to you. Here in is my *Iohn. xv.*



father glorified, that ye beare muche fruite, and



become my disciples. This is my cōmaundemēt, *Iohn. xv.*

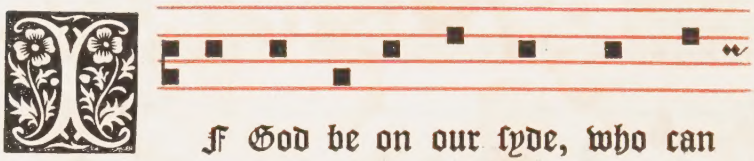
that

At the Communion.

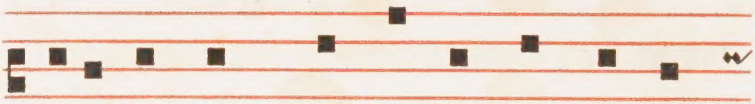
that you loue together as I haue loued you.

X

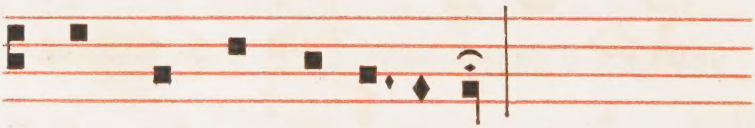
Rom. viii.



IF God be on our syde, who can



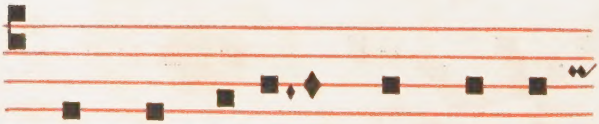
be agaynst vs? which did not spare his owne



sonne, but gaue him for vs all.

XI

Rom. viii.



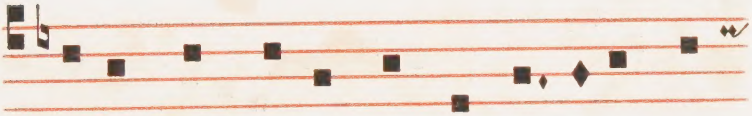
WHo shall lay any thinge to the Charge

Charge of Godes Chosen? it is god that

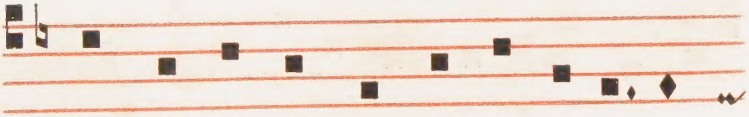
iustifieth, who is he that can condemne.

XII

The night is passed, and the day *Rom. xiii.*

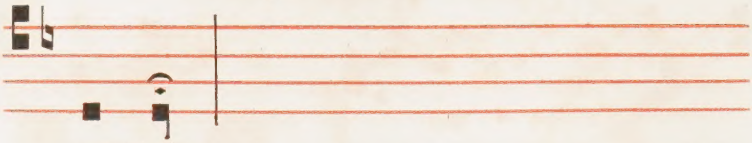


is at hand, let vs therefore cast away the



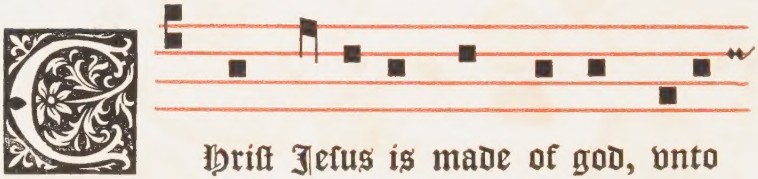
dedes of darknes, and put on the armour

of

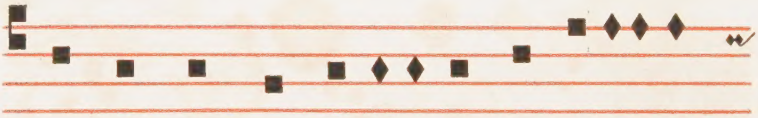


of light.

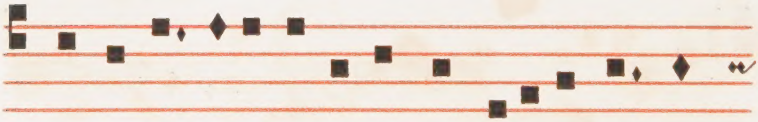
XIII



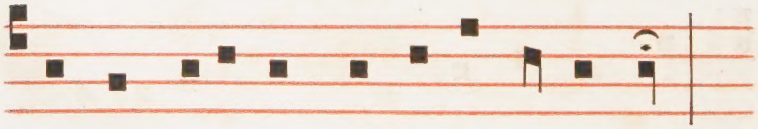
i. Cor. i. Hrist Jesus is made of god, vnto



vs wisedome, & righteousnes, & sanctifiyng,



and redempcion, ỳ (accordyng as it is written)

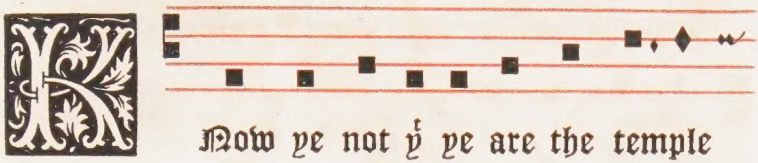


he which reioyceth shuld reioyce in the lord.

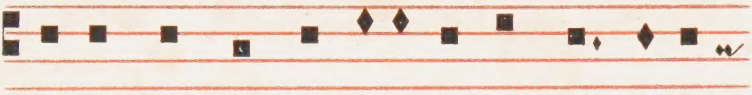
Know

At the Communion.

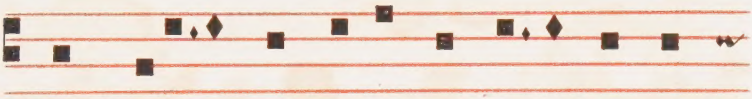
XIIII



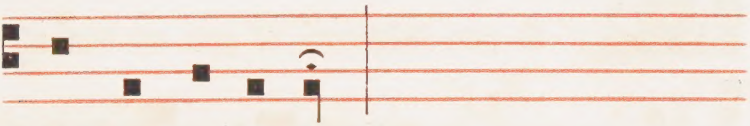
Now ye not ye ye are the temple *i. Cor. iii.*



of god, and that the spirit of god dwelleth in

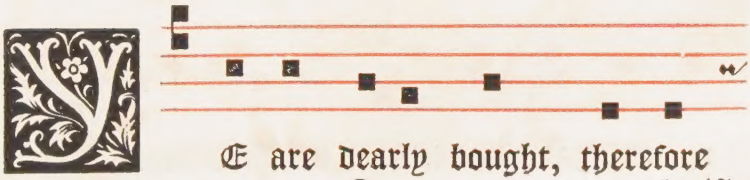


you? if any man defile the temple of god,



him shall god destroye.

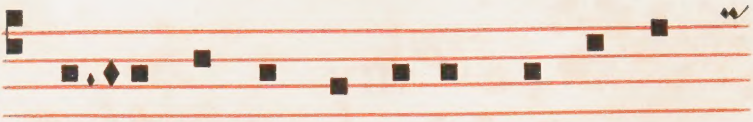
XV



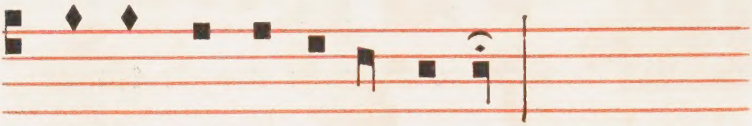
E are dearly bought, therefore *i. Cor. vi.*

D glorifie

At the Communion.



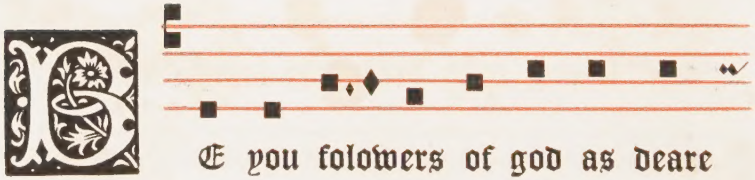
glorifie god in your bodies, and in your



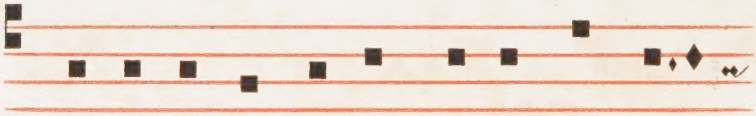
spirites, for they belong to god.

XVI

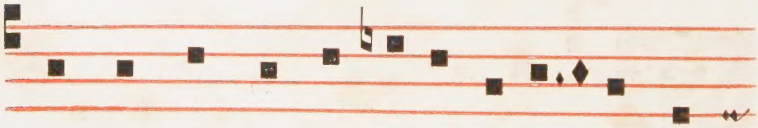
Ephe. v.



BE you folowers of god as deare

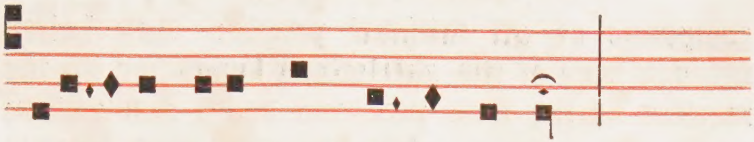


Children, & walke in loue, euen as Christ loued



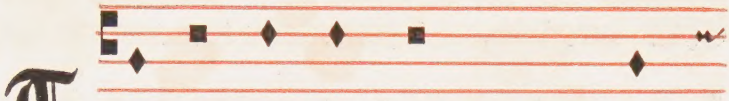
vs, and gaue him self for vs an offeryng and a sacrifice

At the Communion.



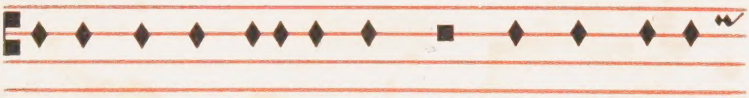
a ſacrifice of a ſweete ſauour to God.

Prieſt.



THe lorde be with you. Aunſ. And

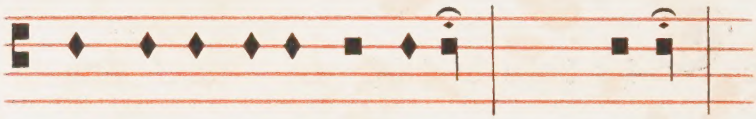
with thy ſpirit. Prieſt. Let vs pray.



Almightie and euerlyuyng God, we moſt hertely thanke thee, for that thou haſt vouchſafed to feede vs in theſe holy miſteries, with the ſpirituall foode of the moſt precious body and bloude of thy ſonne, oure ſauyour Jeſus Chriſt, and haſt aſſured vs (duely receiuyng the ſame) of thy fauour and goodnes toward vs, and that we be very membres, incorparate in thy miſticall body, which is the bleſſed

companye

companye of all faithfull people: And heires through hope of thy euerlastyng kyngdome by the merites of the most precyous death and passion of thy deare sonne. We therefore most humbly beseche thee, O heauenly father, so to assist vs with thy grace, that we may contynue in that holy felo=shipp, and do all suche good workes, as thou hast prepared for vs to walke in: Through Jesus Christ oure lord, to whome with the, and the holy



ghost, be all honor and glory. Aunt. Amen.

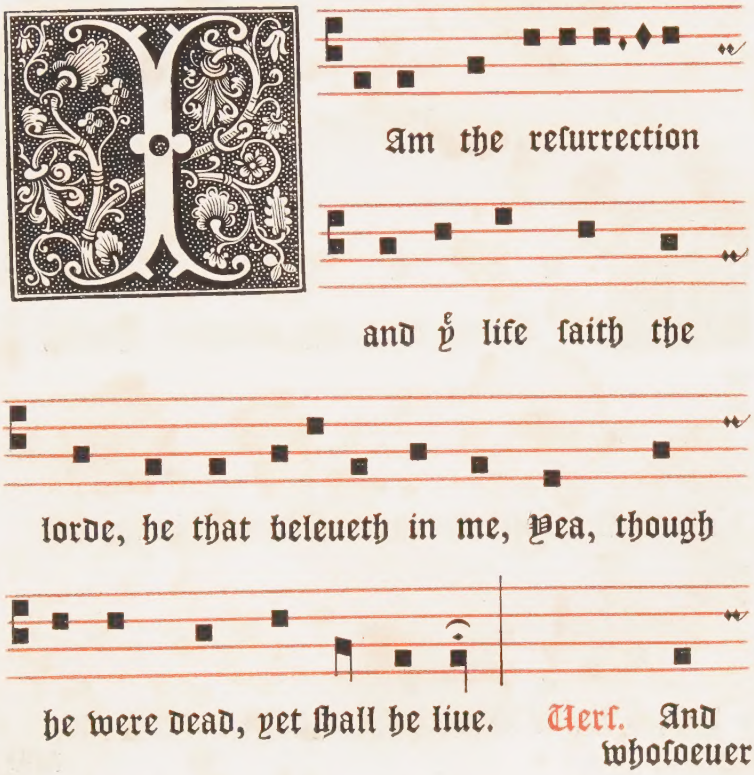
The peace of god. &c.

Finis.

At the buriall

of the dead.

Respons.



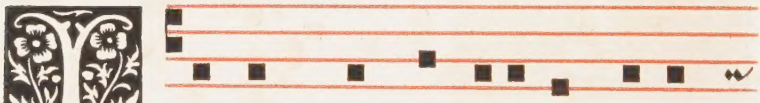
Vers. And whosoeuer

At the buriall

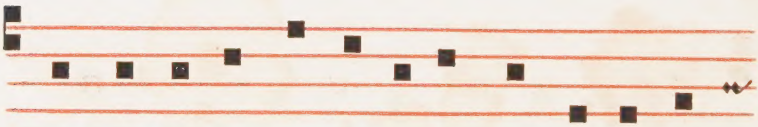
whosoeuer lyueth and beleueth in me, shall

not dye for euer. I am the. ꝛc.

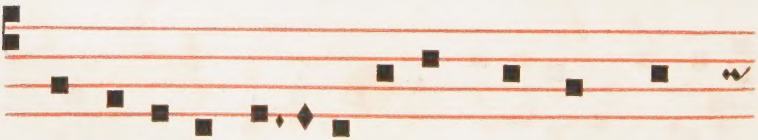
Respons.



I Know that my redemer lyueth,

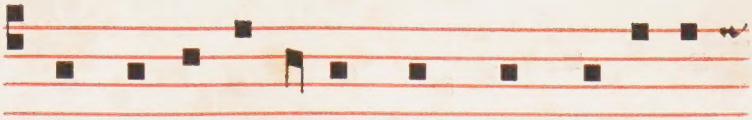


and that I shall rise out of the earth in the last



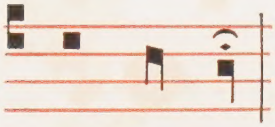
day, & shalbe Couered agayn with my skynne

and

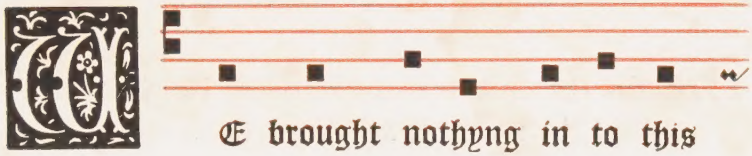


and ſhall ſe god in my fleſhe: Yea, and I my

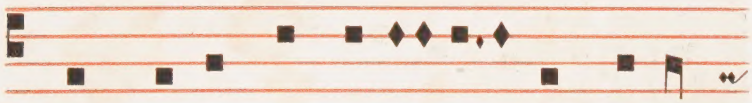
ſelfe ſhall behold him, not with other but with



theſe ſame iyes. Reſponſ.



E brought nothyng in to this

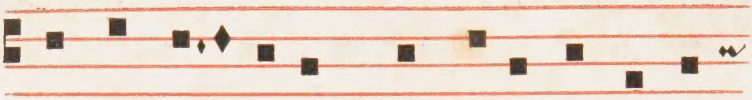


world, neither may we cary any thing out of

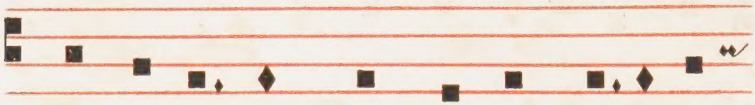
this world. Verſ. The lorde geueth and

the

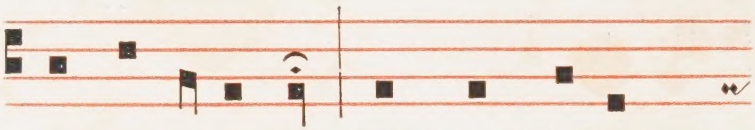
At the buriall



the lord taketh away. Euen as it pleaſeth the



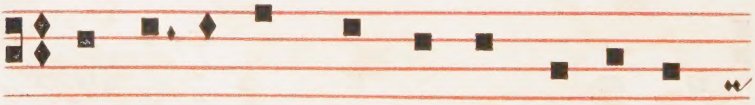
lorde, ſo commeth thinges to paſſe, bleſſed be



the name of the lord. We brought nothing. ꝛc.

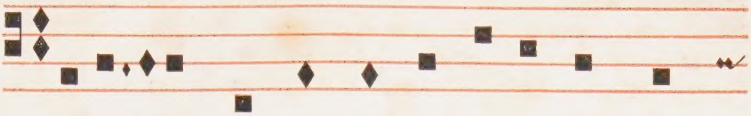
While the Corps is made ready to be layed into the earth, the Clerkes ſhall ſyng,

An that is borne of a woman



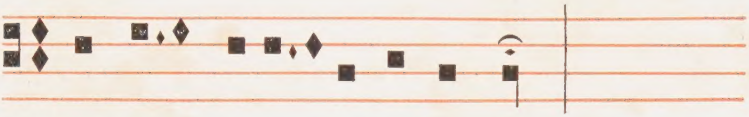
hath but a ſhort tyme to liue, and is full

of



of miſerie : He commeth vp and is cutt downe

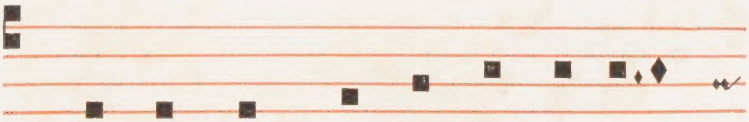
like a floure, he flieth as it were a ſhadow,



and neuer contynueth in one ſtaie.

Reſponſ.

IN the middeſt of life we be in



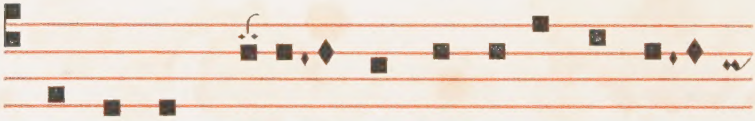
death, of whome may we ſeke for ſuccor

At the buriall

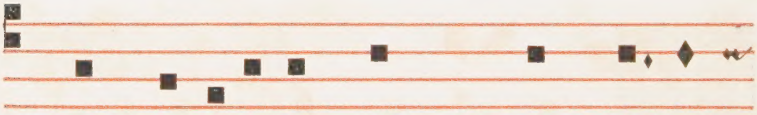
but of the, O lorde, which for our synnes iust=

ly art moued: yet O lorde God most holy,

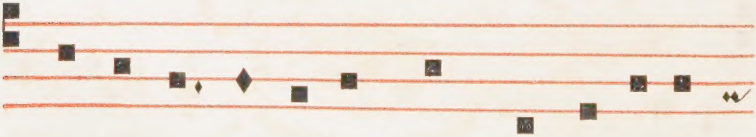
O lord most mightie, O holy and most mercy=



full sauiour, Delyuer vs not in to the bitter



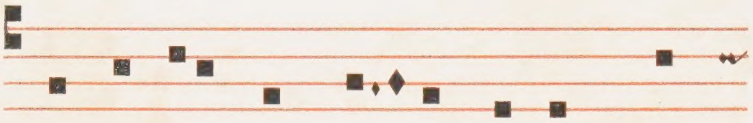
paynes of eternall death. Thou knowest



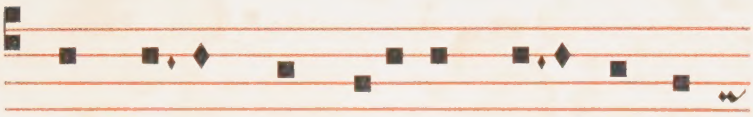
lord the secretes of our hertes, shut not vp thy
mercyfull

mercyfull iyes to oure prayers. Uerſ. But

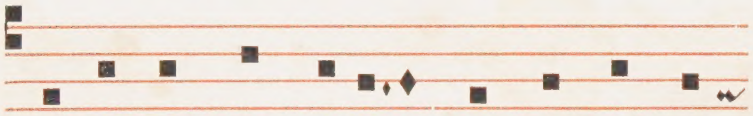
ſpare vs lorde moſt holy, O god moſt migh-



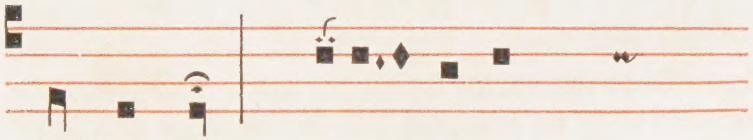
tie, O holy and mercyfull ſauiour, Thou



moſt worthy Judge eternall, ſuffre vs not



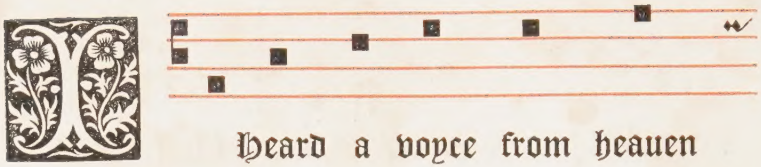
at our laſt houre for any peynes of death, to



fall from the. Delyuer vs not. ꝛc.

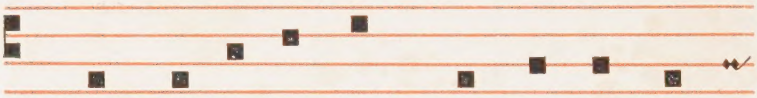
I heard

At the buriall

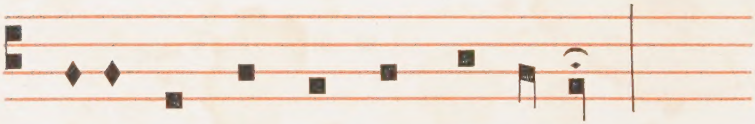


Heard a voyce from heauen

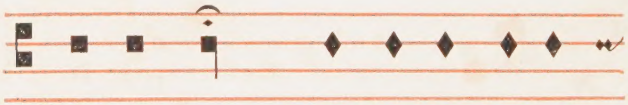
ſaiyng vnto me, write, bleſſed are the dead



which dye in the lord: Euen ſo ſaith the



ſpirit, that they reſt from their labours.

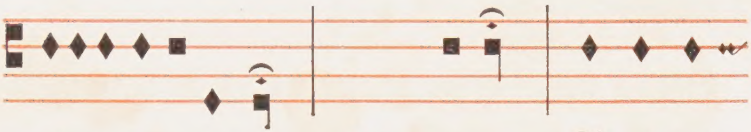


Prieſt.

Let vs praye. We cõmend in to thy handes of mercy (moſt mercyfull father) ỳ ſoule of this oure brother departed. N. and his body we commit to the earth, beſeching thyne infinite goodnes, to geue vs grace to liue in thy feare and loue, and to dye in thy fauoure: that when the Judgement

ſhall

ſhall come which thou haſt committed to thy welbe=
loued ſonne, both this our brother and we may be
founde acceptable in thy ſyght, and receaue that
bleſſing, which thy welbeloued ſonne ſhall then pro=
nounce to all that loue and feare the, ſaiyng: Come
my bleſſed Children of my father: receaue the kyng=
dome prepared for you before the begynnyng of
the worlde: Graunt this mercyfull father for
the honour of Jeſu Chriſte our onely ſauiour, me=



diator & aduocate. Aunſ. Amen. Almightie
God, we geue the hertye thankes for thy ſeruaunt,
whome thou haſt deliuered from miſeries of this
wretched world, from the body of death & all temp=
tacion, & as we truſt, haſt brought his ſoule which he
cōmitted in to thy holy handes, in to ſure conſolacion
and reſt: Graunt we beſeche the, that at the day of
Judgemēt his ſoule & all the ſoules of thy electe, de=
parted out of this life, may with vs & we with theim,
fully receaue thy promiſes & be made perfecte all to=
gether through ye glorious reſurrection of thy ſonne

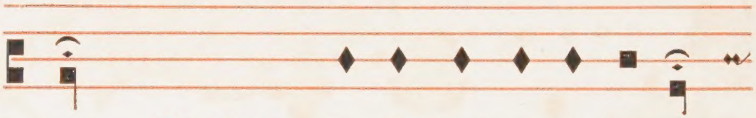
Jeſus Chriſt oure lord. Aunſwe. Amen.

I am

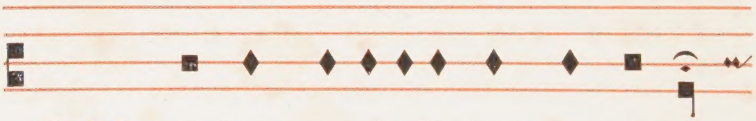
At the buriall

hell. Aunſwer. Deliuer their ſoules o lord.

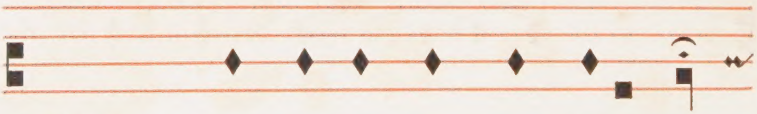
Prieſt. I beleue to ſe the goodnes of the



lord. Aunſwer. In the land of the lyuyng.



Prieſt. O lorde graciouſly heare my prayer.



Aunſwer. And let my crye come vnto the.

Prieſt. Let vs pray. O Lorde,

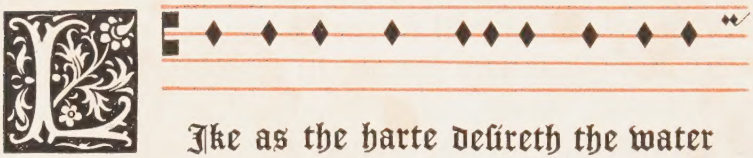
with

with whome do lyue the spirites of theim that be dead: and in whome the soules of theim that be elected, after they be deliuered from the burthen of the flesshe, be in ioye and felicitie: Graunt vnto this thy seruaunt that the synnes which he committed in this world be not imputed vnto him, but that he eskaping the gates of hell and peynes of eternall darkenes: may euer dwell in the region of light, with Abraham Isaac and Jacob, in the place where is no wepyng, sorow, nor heuynes: And when that dreadefull day of the generall resurrection shall come, make him to rise also with the Just & righteous, and receaue this body agayn to glory, then made pure and incorruptible, set him on the right hand of thy sonne Jesus Christ amonge the holy and electe, that then he may heare with theim these most sweete and confortable wordes: Come to me ye blessed of my father, possesse the kyngdome which hath bene prepared for you from the begynnyng of the world: Graunt this we beseche the O mercyfull father, through Jesus Christ oure mediatour

and redemer. Aunswer. Amen.

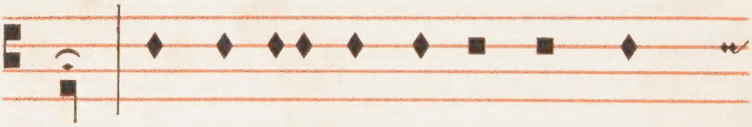
At the Communion when there is a buriall.

The Introite.



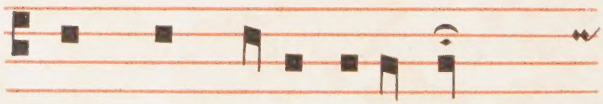
Ike as the harte desireth the water

brookes : so longeth my soule after the, O



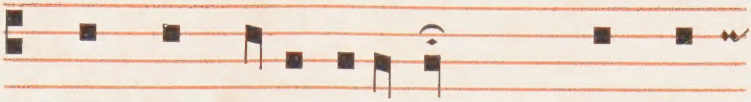
God. My soule is a thirst for god, yea, euen. &c.

Kyrie.

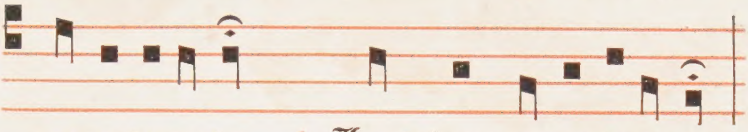


iij. LOrde haue mercy vpon vs. iij.

Christ



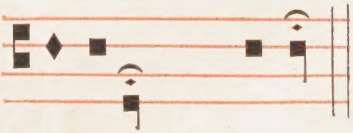
Christ haue mercy vpon vs. ij. Lord haue



mercy vpon vs. i. Lord haue mercy vpon vs.

The Collect.

O Mercyfull god ye father of our lord Jesu Christ, who is the resurrection & the life: In whome whosoeuer beleueth shall lyue, though he dye: And whosoeuer lyueth, & beleueth in him, shall not dye eternally: who also taught vs (by his apostle Paule) not to be sorye as mē with out hope for theim ye slepe in him: We mekely beseche ye (O father) to raise vs frō the death of synne, vnto the life of righteousnes, that when we shall departe this life, we may slepe in him (as our hope is, this our brother doth) & at the generall resurrection in the last day, bothe we & this oure brother departed, receauyng agayn our bodyes, and risyng agayn in thy most gracious fauoure: may with all thyne electe sayntes obtayne eternall ioy: Graunt this o lord god, by the meanes of our aduocate Jesus Christ, which with ye holy ghost

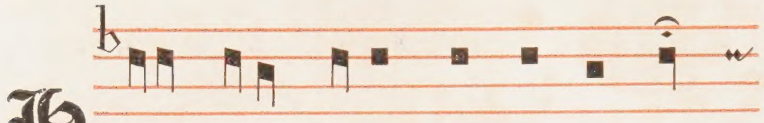


lyueth and reigneth one God for euer Aun. Amen.

Sanctus

At the Communion when

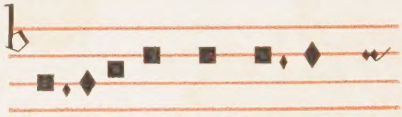
Sanctus.



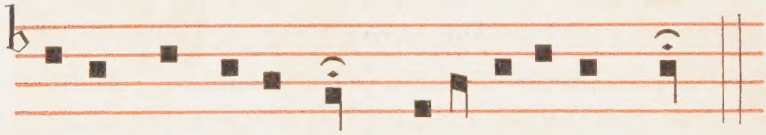
Holy, Holy, Holy, lord god of hostes,

Heauen and earth are full of thy glory, Osanna

in the highest.

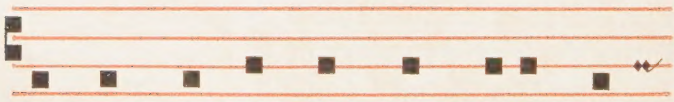


Blessed is he that cõmeth



in the name of the lorde, Osanna in the highest.

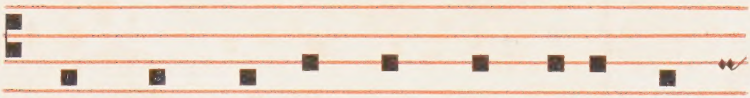
Agnus dei.



Lambe of god that takest away the synnes

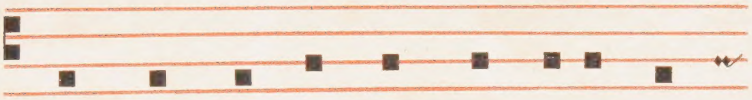
there is a buriall.

synnes of the world, Haue mercy vpon vs.

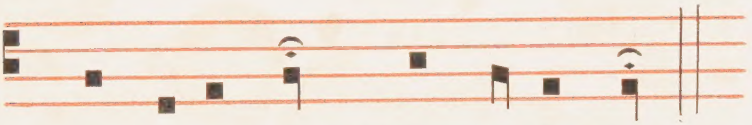


O Lambe of god that takest away the

synnes of the world, Haue mercy vpon vs.



O Lambe of god that takest away the



synnes of the world, Graunt vs thy peace.

John Merbecke.

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